STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	5 .
I, L. E. Hall, of the County	of Greenville, State of South Carolina SEND GREETINGS:
WHEREAS I the said L. E. Hall	J
	7 2 2
my 5	even date with these presents am well and truly indebted to
in and by certain promissory note, in writing, of Andersonof the County and State aforesaid	even thate with these presents were and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF THE PARTY	tre the full and just sum of under the laws of the Who 100 States
V	6, 1, 1, 3, 7, 3, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5,
(\$ 1200.00) Dollars, with interest at the rate of (6%) per dentum	per annum, to be repaid in instalments of
Fifteen and 77	/100 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
day of each and every calendar month hereafter in advance, until he full	rincipal such, with interest has been paid, said monthly payments shall be applied first to the payment of procipal; said note further providing that if at any time any portion of priod of thirty (30) days, or failure to comply with any of the By laws of said Associated hote, shall at the office the holder thereof become distributed due and providing for the holder thereof become and expenses citible as a part thereof, if the same be placed in the hards of an attorney for collection, egal phoceedings of any kind (all of which is source) under this mortgage); as in and
the payment of interest, computed monthly on the unpaid balance, and then the principal or interest due thereunder shall be past due and upper for a	or the payright of process; said note turther providing that it at any time any portion of the payright (30) days, or failure to comply with any of the By Laws of said Association of the By Laws of said and the said of the By Laws of said and the said of the By Laws of said and the said of the said
tion, or any of the stipulations of this mortgage, the whole amount after the payable, who may sue thereon and foreclose this mortgage; said note further	providing for the prior attorney of the providing for expenses
	egal phoceedings of any kind (all of which is source) under this mortgage); as in and
by said note, reference being thereunto had, will more fully appear.	
NOW, KNOW ALL MEN, That I the said	E. Hall
2 1	Dy Bid. H. M. M.
in the state and sum of money of state and the state of	other securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
Anderson	
	said note and also in consideration of the further sum of Three Dollars to me
the said	Anderson of the signing of
in hand well and truly paid by the said FIRST FEDERAL SAVINGS these presents (the receipt whereof is hereby relationally have grant the present of the said FIRST FEDERAL SAVINGS.)	AND COAN ASSOCIATION, OF KREATERIXXXXXX., at and before the signing of need, bargained, sold and released, and by these presents do grant, bargain, sell and release OF KREMNIKIXXXXX, the following described property to-wit:
1 2 7	Ornder son
	eredn or to be constructed thereon, study, builded being in the State of South Carolina,
-County-of-Greenville,	
All that certain piece, parcel or	Not of land, situate in Greenville Township, County of
Greenville, State aforesaid, on the western	Side of Parker Road, near the City of Greenville, and
having according to a survey made by G. A.	Ellis, Surveyor, October 7, 1937, the following metes
and bounds: Beginning at an iron pin on the	western side of Farker Road, comer of property now
or formerly of H. A. Chapman, and running t	hence with his like North 63 degrees West 195 feet to
pin, thence North 25 degrees 50 minutes Eas	t 40 feet to an ir of pin, thence North 754 degrees East
136.5 feet to an iron pin on Parker Road, t	thence with the western side of Parker Road, South 10
·	er; bounded on the South by property now or formerly of
H. A. Chapman, on the West and North by pro	perty now or formerly bf I. H. Philpot, and on the East
	operty conveyed to I. H. Philpot by H. A. Chapman by
deed duly of record in the R. M. C. Office	for Greenville County, South Carolina, in Deed Book 191,
at page 93, and is a part of tract number f	Cour (4) as shown on plat duly of record in said office
in Plat Book "F" at pages 267 and 269.	
Also all that certain piece, parce	ol or lot of land, situate, lying and being in Greenville
	esaid, being a portion of tract number five (5) of the
	of record in the R. M. C. Office for Greenville County,
	Beginning at an iron pin on the west side of Parker
	. C. Hughes, which is also the joint corner of tracts
· · · · · · · · · · · · · · · · · · ·	operty, and running thence along the line of Hughes
•	ron pin in line of said tracts four (4) and five (5)
	to an iron pin, thence South 802 degrees East 226.9
	eker Road, thence along the line of said Parker Road,
	ning corner. This is a portion of the property conveyed
	Building and Loan Association by deed dated November
	O. Office for Greenville County, S. C., in Vol. 185,
ot man 101 gold T. W. Philnot having conv	reyed his undivided interest to H. A. Chapman by deed
dated December 1936, and recorded in said	office in Vol. 191. at mage 9/1.
dated - commer 1990, and recorded in said	The same of the sa
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