## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROL	LINA, )			
County of Greenville,	<b>)</b>			
TO ALL WHOM THESE PRESEN	NTS MAY CONCERN:			
	I. W. R. Shaver			SEND GREETINGS:
Whereas,	the said	W. R. Shaver		
in and bya	certain promiss	Orynote in writing,	of even date with these presents,	am
			·	
			,	
			one year after da	
with interest thereon from	datea	at the rate ofX per	centum per annum, to be computed a	and paid
	annı	ually	until paid in full; all interes	st not paid when due to bear
become immediately due, at the obe placed in the hands of an attorney to place and the	option of the holder hereof, whorney for suit or collection, or holder should place the said no mises to pay all costs and expe	ipal or interest be at any time p ho may sue thereon and foreclose if before its maturity it should ote or this mortgage in the hand enses including 10 per cent. of t	ast due and unpaid, the whole amour e this mortgage; and in case said not be deemed by the holder thereof a ds of an attorney for any legal pro- he indebtedness as attorneys' fees, the	nt evidenced by said note to be, after its maturity, should necessary for the protection needings, then and in either
NOW KNOW ALL MEN,	that, the s	w. R. Shar	ver	
		'	m of money aforesaid, and for the	
			Dollars, tome	
according to the terms of the sai	W. H	R. Shaver		
receipt whereof is hereby acknow	vledged, have granted, bargaine	d, sold and released and by these	at and before se Presents do grant, bargain, sell and	release unto the said

H. W. Abbot,

All that piece, parcel or lot of land situate, lying and being in or near the town of Mauldin, in the County and State aforesaid and more fully described as follows:

Beginning at an iron pin (Leo Champions corner) and running thence S. 24-30 E. 289.6 feet to a stake, thence N. 74-35 E. 487.5 feet to a stake; thence N. 30 W. 279 feet to an iron pin, thence S. 76-45 W. 463.1 feet to the beginning corner and containing three acres more or less and being the same land this day conveyed to me by deed of Taylor Batson and not yet recorded.

This mortgage is second and junior to a mortgage on the land herein described executed by The said Taylor Batson to W. A. Smith in the original sum of \$850.00 as of record in R. M. C. office for Greenville County in Vol. page.

