| Vol. |
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| MORTGAGE OF REAL ESTATE—G.R.E.M. 5 |
| STATE OF SOUTH CAROLINA, |
| $\Pi \cap \mathcal{N}$ |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| WHEREAS I. Frank G. Richards. Jr. Viet |
| a tie |
| County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: WHEREAS, I, Frank G. Richards, Jr. |
| H. Edmund Harlson |
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| in the full and just sum of |
| Nhis to But the |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the |
| \mathcal{O} |
| as follows: \$10.00 on August 1, 1940, and \$20.00 on the first day of each and every calendar month thereafter until paid in full. |
| \$10.00 on August 1, 1940, and \$10.00 on the first day of each and every calendar month thereafter |
| until paid in full. |
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| On the state of th |
| S. W. Market J. J. Land Market British 19 |
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| with interest from |
| |
| annually, and if unpaid when due to bear interest at same take as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole |
| amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. |
| NOW KNOW ALL MEN, That I, the said Frank G. Richards, Jr. |
| NOW KNOW ALL MEN, That I, the said Frank G. Richards, Jr. in consideration of the said debt and sum of money |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, |
| to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, |
| sold and released, and by these presents do grant, bargain, sell and release unto the said |
| E. Edmund Hansen, his heirs and assigns: |
| all that tract or lot of land inGreenville |
| and running thence N. 48-50 E. 180 feet to an iron pin, joint corner of lots 44, 45, 22 and 23, |
| thence N. 41-10 W. 822 feet to an iron pin on the rear line of lot No. 22; thence S. 48-50 W. |
| 180 feet to an iron pin on the North side of Highland Drive; thence S. 41-10 E. 822 feet to the |
| beginning corner, and being lot No. 45 as shown in Plat Book F. pages 102-103. |
| This is the same property conveyed to me by the mortgagee, herein by deed/date of these presents, |

deed not yet recorded, and this mortgage is given to secure a portion of the purchase price of

said lot.