	Vol	
MORTGAGE OF REAL ESTATE—G.R.E.M. 5	42161 PROVENCE-JARRA	ard co.—graenville
STATE OF SOUTH CAROLINA,	, 10/	
County of Greenville.	in Jull	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	· // W	
WHEREAS, I,	t a total	
A. D. Dane	am well and truly	indebted to
A. P. DuBose	2	
	+8	
in the full and just sum of ONE HUNDRED TW	/ENTY-FIVE and NO/100 (\$125.00)	
in the full and just sum ofONE HUNDRED TW	11771 VISV ARREVNOV 100 (#120100)	
ν.	of even date herewith, due and payable earthe one (1) year from date	d ay xe x
XXX ,	AP ASS OUN'S P	
2 topher	the state of the s	
Stephen	The Final P. M.	
Dorothy Bry	1. Wille Control of the state o	
	Ollie Committee and a committe	
	12:45 x 85 2	
	with int	terest from
foresaid, and for the better securing the payment thereof, ac	Lula Mitchell in consideration of the said debt and sum coording to the terms of the said note, and also in consideration of the further sum of Thr and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,	n of money ree Dollars,
fonomore.	sell and release unto the said A. P. DuBose, his heirs and as	
	Township, Greenville County, State of South Carolina.	
having the following metes and b	of land situate, lying and being next to Lot No. 9,	and
•	s St., corner of Lots Nos. 9 and 10, and fronting 42	feet on
	95 feet and being known as Lot No. 10 on a plat of	
	1914, and being the same lot of land conveyed to said	*
Mitchell by Mamie Montgomery Guy		
	reet, 25 feet from corner of Lot No. 22, and running	
	line; thence along the Finlay line S. 70-30 W. 140	
	t to Foster Street; thence along Foster Street, S. 6	
_	nning corner, and being known and designated as Lots t No. 21, as shown on plat book C, at Page 226.	Nos. 19
	of land described as follows: BEGINNING at a stake	on Roste
	from corner of Lot No. 20), and running thence N. 18	
	lay's land (this line running a distance of 15 feet	
line of Lot No. 20 to the Finlay	land); thence N. 70-30 E. about 36 feet along Finla	y line
	88 feet along said Finlay line to a stake (which st	
	4); thence S. 30-30 W. about 135 feet to a stake on 1	
	ce of 26 feet from line of Lot No. 24; thence N. 62-	
reer arong roster St. to the beg	inning corner, and being a portion of Lot No. 21 and 23 as shown on plat recorded in Plat Book C, Page 23	
Tot No 99 and a named and are		

There being situate on the above described lots four dwelling houses. This mortgage being junior in lien to those two certain real estate mortgages executed by Lula Mitchell to J. Rolfe Babb, Attorney on the 26th. day of February, 1940 and recorded in Vol. 288, Page 22, and the 7th. day of May, 1940 recorded in Vol. 290, Page 187, R. M. C. Office for Greenville County, there being due upon the aforesaid mortgages the principal amounts thereof with accrued interest from the date of said mortgages.