STATE OF SOUTH CAROLINA,
County ofGreenville
I, Henry J. Simmons.
•
SEND GREETING:
WHEREAS, I the said Henry J. Simmons
in and byMY certain promissory note in writing, of even date with these presentsamwell and truly indebted to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and just sum of
(\$ 1,075.00) DOLLARS, to be paid at The South Carolina Matignal Bank of Charleston
(\$_1,015,000_) DOLLARS, to be paid at
hereof until maturity at the rate ofSix(_6%) per centum per annum, said principal and interest being payable in monthly installments as follows:
hereof until maturity at the rate ofSix(_0%) per centum per annum, said principal and interest being payable in monthly installments as follows: Beginning on the _lst day ofJuly, 1940, and on the _lst day breach month of
each year thereafter the sum of \$10.75
cluding the 1st day of December in 51, and the balance of said Mincipal and interest to be due and payable on the 1st day of January
19.52; the aforesaid monthly payments of \$ 19.75 each are/to be applied first to interest at the rate
of Six (-6%) per centum per annum on the principal sum of \$ 1.07/100 or so much thereof) a shall, from time to time, remain unpaid
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof as therein provided the same shell been simple interest from the date of such distallment of any installment or installments.
rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or even contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof was more than the thorough th
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sub the contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sub the contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sub the protection of its interests to place and the holder should place the said note of the protection of its interests to place and the holder should place the said note of the protection of its interests to place and the holder should place the said note of the protection of its interests to place and the holder should place the said note.
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said representation of the interests to place, and the holder should place, the said representation of the interests to place, and the holder should place, the said representation of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as part of laid debt.
NOW, KNOW ALL MEN, ThatI, the said Henry J. Simmons in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said JUDSON MIBLS abcording to the terms of the said note, and also in consideration of the further sum of THATE DOLLARS, to
terms of the said note, and also in consideration of the further sum of THILE DOLLARS, to me
of these Presents, the receipt whereof is hereby acknowledged, have grafited, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said JUDSON MILLS.
All that certain piece, parcel or lot of land on the East side of Third Avenue in
Section No. 3 of Judson Mills Village in the County of Greenville, State of South Carolina,

C. Office for Greenville County in Plat Book K, at page 42, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Third Avenue and Sixth Street and running thence with the East side of Third Avenue, N. 6-11 E. 83 feet to an iron pin joint front corner of Lots No. 20 and 21; thence with the line of Lot No. 21, S. 83-49 E. 120 feet to an iron pin, joint rear corner of Lots No. 6 and 7; thence with the rear line of Lot No. 7, S. 6-11 W. 83 feet to an iron pin on the North side of Sixth Street; thence with

being known and designated as Lot No. 20, as shown on a plat of Section No. 3 of Judson Mills Village, made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price.

the North side of Sixth Street, N. 83-49 W. 120 feet to the beginning corner.

This Mortgage Assigned to Judson Mulls) in Vol. 314 and Significant Math. Bank of Vol. 214 and R. E. Mortgages on Page 1942 Assignment recorded Mortgages on Page 1922 Assignment recorded