2011 Vol. MORTGAGE OF REAL ESTATE-G.R.E.M. 9c. The debt hereby secured is paid in full and this STATE OF SOUTH CAROLINA. County of Greenville I, Melvin L. Abee SEND GREETING in and by _my___ certain promissory note in writing, of even date with these presentiness at well and truly indebted to JUDSON MILLS, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Nine Hundred and Seventy-five and no/100 (\$9.75.00.....) DOLLARS, to be paid at The South Carolina National in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of ______(__6___%) per centum per annum, said principal and interest being payable in_____ installments as follows: Beginning on the lst day of July 19 40 and on the lst day of each month each year thereafter the sum of \$-9.075....., to be applied on the interest and principal of said note, said payments to continu cluding the 1st day of Devember, 19 51, and the balance of said principal and interest to be due and payable on the 1st ______19_52; the aforesaid __monthly ____ payments of \$__9.75 _____each are two be applied or so much thereof assistall, from time to time, remain unpaid of six (.6.%) per centum per annum on the principal sum of \$ 975.00 and the balance of each_____payment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the even of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date rate of seven (7%) per centum per annum. event dault is more in the payment date of such default until paid at the And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. Melvin L. Abee NOW, KNOW ALL MEN, That ____, the said____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said JUDSON MILLS according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to Melvin L. Abee in hand well and truly paid by the said JUDSON MILLS, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS. All that certain piece, parcel or lot of land on the East side of Third Avenue in Section No. 3 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 16, as shown on a plat of Section No. 3 of Judson Mills Village made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at page 42, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin at the Southeast corner of the intersection of Third Avenue and Seventh Street and running thence with Third Avenue, S. 6-11 W. 85 feet to an iron pin, joint front corner of Lots No. 15 and 16; thence with the line of Lot No. 15, S. 83849 E. 120 feet to an iron pin, joint rear corner of Lots No. 11 and 12; thence with the rear line of Lot No. 11, N. 6-11 E. 83 .2 feet to an iron pin on the South side of Seventh Street; thence with the South side of Seventh Street, N. 82-56 W. 120 feet to the beginning corner. This is the same property conveyed to the mortgagor by deed of Judson Mills ofeven date herewith, and this mortgage is given to secure the unpaid portion of the purchase price. STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE. FOR VALUE RECEIVED The South Carolina National Bank of Charleston hereby assigns, transfers Dated this 24 day of September, 1942. THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON

and sets over unto Judson Mills the within mortgage and the note which it secures, without recourse.

WITNESS:

BY Wm. E. Henderson

Vice President

H. O. Gaddy

Fay S. Barnett

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers and sets over unto The South Carolina National Bank of Charleston the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

WITNESS:

JUDSON MILLS

BY A. B. Sibley

Frances Moore

Alice Cobb

Treasurer.

Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094. By: C. D.