STATE OF SOUTH CAROLINA,
County of Greenville
We. Thomas C. Few and Edith C. Few
, , , , <i>V</i> , , , , , , , , , , , , , , , , , , ,
SEND GREETING:
WHEREAS, We the said Thomas C. Few and Edith C. Few
n and by _Qur certain promissory note in writing, of even date with these presentsare well and truly indepted to JUDSON MILLIS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and just sum of Nine Hundred Severity-five and no/100
and chartered under the laws of the State of South Carolina, in the full and just sum of 10 Nine Hundred Seventy-Live and no/100
(\$ 975.00 ) DOLLARS, to be paid at The South Carolina National Bank los Charleston (S. C., together with interest thereon from date percent until maturity at the rate of Six (6 %) per centure for appure for ap
nereof until maturity at the rate of Six (
nstallments as follows:
Beginning on the 1st day of July 1949 and on the 1st white the sum of \$ 9.75 To be applied on the interest and principal of said payments to continue up to in-
cluding the _lst_day ofDecember_, 19_51, and the balance of sail principal and interest to be due and payable on the _lst_day ofJanuary
1952; the aforesaidpayinepts of \$each are to be applied first to interest at the rate
payments/of \$each are to be applied first to interest at the rate
six (6 %) per centum per annum on the principal sum of \$975.00 for so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.
All installments of principal and all interest are payable in lawful morey of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore-
thould be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this maturity, it
nands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, if the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That we the said Thomas C. Few and Edith C. Few
n consideration of the said debt and sum of money afor said, and for the better securing the payment thereof to the said JUDSON MILLS according to the
the said note, and also in consideration of the further support the further support the said
Thomas C. Few and Edith Chiffew Mills of the said HIDSON MILLS of the s
of these Presents, the receipt whereof is hereby acknowledged, have granted bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS.
All that certain piece, parcel prolot of land on the West side of Second Avenue in
Section No. 3 of Judson Mills Village in the County of Greenville, State of South Carolina,
being known and designated as Lot No. 9 as shown on a plat of Section No. 3 of Judson Mills
Village, made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M.
C. Office for Greenville County in Plat Book K, at page 42, and having, according to said plat,
the following me tes and bounds, to-wit:
BEGINNING at an iron pin on the West side of Second Avenue, joint front corner of Lots
No. 8 and 9, which iron pin is 83 feet South of the Southwest corner of the intersection of
Second Avenue and Sixth Street and running thence with the line of Lot No. 8, N. 83-49 W. 119.1
feet to an iron pin at joint rear corner of Lots No. 18 and 19; thence with the rear line of Lo
No. 18, S. 6-11 W. 80 feet to an iron pin joint rear corner of Lots No. 9 and 10; thence with
the line of Lot No. 10, S. 83-49 E. 119.11 feet to an iron pin on the West side of Second
Avenue; thence with Second Avenue N. 6-12 E. 80 feet to the beginning corner.
This is the same property conveyed to the mortgagors by deed of Judson Mills of Jegen
date herewith, and this mortgage is given to secure the unpaid portion of the parchase price.  **ATISTIED AND CANCELLED AND CANC
THE AND CANCOL ALLOW AND
AMISTO ALL MININGS, C.
RECORD LILE COUNTY, 3, C.
M. C. FON BALL HAVIETS OF 20
128201
M. M. C. FOR GRILL COUNTY.  1 28 20

This Mortgage Assigned to People Mational Bank.

on 25 day of Sept. 19 42 Assignment recorded

This Mortgage Assigned to Judson Mills in Vol. 3/4 of R. F. Mortgages on Page 15/

on 24 day of Sept. 19 42 Assignment recorded

on 24 day of Sept. 19 42 Assignment recorded

on Vol. 3/4 of D 400 88