STATE OF SOUTH CAROLINA,		<b>,</b> ,	4
County of Greenville		0 0	16.
I, Josephine D. Jamison			2, 1946. END GREETING:
	\alpha \alph	V	END GREETING:
WHEREAS, I the said Josephine D. Jamison	$\mathbf{n}$		
	an and a	Day Of	<u>,                                    </u>
in and bymy certain promissory note in writing, of even date with these	presents, well and	truly indebted to June SON	MILLS Corpora-
tion chartered under the laws of the State of South Carolina, in the full and	jus sum of ONE THOUSA	ND AND NO/100	W. Comments
(\$1,000.00 ) DOLLARS, to be paid at The South Carplina 1	National/Bark of Ch	arteston S.C., together with interes	t thereon from date
hereof until maturity at the rate of(6	by Mnum, said principal and inte	erest fine payable inm	onthly
installments as follows:	To Post Ac	months it	N'
Beginning on the lst day of July 1940, and on the each year thereafter the sum of \$ 10.00 , to be applied as	A day of each	monay (	of
to be applied of	the interest and principal of	id note, said payrients to	continue up to in-
cluding the lst day of December, 19-51 and the balance of said	principal and interest to be due a	nd payable do the	day of
of Six (6%) per centum per annum on the principal sum of 1.	000 00 / 1/		
and the balance of each monthly payment shall be applied		eof as shall, from time to	time, remain unpaid
	,	nd in the event default is m	ade in the payment
All installments of principal and all interest are payable in lawful money of of any installment or installments, or any part thereof, as therein provided, the rate of seven (7%) per centum per annum.			
And if any portion of principal or interest be at any time past displand unpaid contained herein, then the whole amount evidenced is said note to become implied	, or if default be made in resplicately due, at the option of the l	ect to any condition, agre- nolder thereof, who may su	eement or covenant e thereon and fore-
And if any portion of principal or interest be at any time past discard unpaid contained herein, then the whole amount evidenced by said note to become immediate this mortgage; and in case said note, after its maturity should be placed should be deemed by the holder thereof necessary for the protection of its interest nands of an attorney for any legal proceedings, then and in either of said cases to the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness.	in the hands of an attorney for s to place, and the holder should the mortgager promises to pay of	suit or collection, or if beilt place, the said note or the	fore its maturity, it is mortgage in the
of the indebtedness as attorneys' fees, this to be added to the montgage indebtedness	, and to be secured under this mo	rtgage as a part of said de	ot.
NOW, KNOW ALL MEN, That Including said Including said and for the better	ne D. Jamison securing the payment thereof to	the said JUDSON MILI	S according to the
terms of the said note, and also in condideration of the terther sum of THREI		me	the said
T =		d JUDSON MILLS, at and	before the signing
of these Presents, the receipt whereof is hereby acknowledged, have granted, barga release unto the said JUDSON MILLS.			
All that certain piece, parcel or lot of ? No. 3 of Judson Mills Village in the County of			
and designated as Lot No. 25 as shown on a plat		_	_
by Dalton & Neves, Engineers, in March, 1940, wi			
Greenville County in Plat Book K, at page 42, a			
metes and bounds, to-wit:			
BEGINNING at an iron pin on the East side	of Third Avenue, 8	4 feet South of	the Southeast
corner of the intersection of Third Avenue and	• •		i i
and running thence with the line of lot No. 26			
of lots 1, 2, 25 and 26; thence with the rear 1;		4	
pin, joint rear corner of lots 24 and 25; thence feet to an iron pin on the East side of Third A			
feet to the beginning corner.			(
This is the same property conveyed to the	mort gagor by deed	of Judson Milla	of den date
herewith and this mortgage is given to secure the	ne unpaid portion o	f the purchase	original
		CANCELLY	\$ 669.
	- P	AND SE MOUNTS	100
	ANTIST 6	of Judson Mills of the purchase  AND CANCELLE NO.	
	Toli	OF GREEN OCK	
	R.M.C.	13 org	
	ATH		

# 10088

This Mortgage Assigned to Judson Mills

on 24 day of Sept. 19 42 Assignment recorded in Vol. 3/4 of P

In Morigage Assigned to Peoples | National Bank on 25 day of Sept. 1942 Assignment recorded in Vol. 3/4 of R. B. Mortgages on Page 158