MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

We, William S. Ward and Cora	S. Ward	
WHEREAS, we the said William S. Ward and Cor		SEND GREETING:
n and byOur_ certain promissory note in writing, of even date with the	ese presenty are well and truly in	ndebted to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full	and just your of _ One Thousand &	: No/100
s 1.000.00 ) DOLLARS to be reid at The South-Carolina	National Bank of Charles	ton
nereof until maturity at the rate of(	per annum, said principal and interest be	eing payable in monthly
Beginning on the 1st day of July , 10 40 and on	the lst day of each mo	nth of
each year thereafter the sum of \$ 10.00	on the interest and principal of said note	e, said payments to continue up to in-
Beginning on the lst day of July 10 40 and on each year thereafter the sum of \$10.00 to be applied the last day of December 1951, and the belance of the sum of the belance of the belance of the sum of the belance of the belance of the sum of the belance of the bela	aid principal and interest to be due and pays	able on the Lat day of Jamary
day of December 1951, and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the balance of standing the 1852; the aforesand and the 1852; the 1852	of \$_10.00each are t	to be applied first to interest at the rate
ofSlx (_9_%) per centum per annumon the principal sum of \$	or so much thereof as	shall, from time to time, remain unpaid
19.52; the aforesant alon the principal sum of \$ 12 and the balance of each and the balance of each payment shall be app	lied on account of principal. $0.00$	310 00/10
All installments of principal and all interest are payable in lawful money of any installment or installments or and nate thereof has therein provided	of the United States of America, and in the	he event default is made in the payment ne date of such default until paid at the
And if any portion of principal or interest bould any time past due and un contained herein, then the whole amount evidenced said nots to become implessed this mortgage; and in case said note, after its saturity should be placehould be deemed by the holder thereof necessary for the protection of its interest ands of an attorney for any legal proceedings, then and in either of said capt the indebtedness as attorneys' fees, this to be added to the mortgage indebted	paid, or if default be made in respect to mediately due, at the option of the holder ced in the hands of an attorney for suit or rests to place, and the holder should place, ses the mortgagor promises to pay all costs ness, and to be secured under this mortgage	any condition, agreement or covenant thereof, who may sue thereon and forer collection, or if before its maturity, it, the said note or this mortgage in the and expenses including (10%) per cent, as a part of said debt.
NOW, KNOW ALL MEN, That, the said		
erms of the said note, and also in consideration of the further sum of TE	IREE DOLLARS, to	the said
William S. Ward and Cora S. Ward in f these Presents, the receipt whereof is hereby acknowledged, have granted, belease unto the said JUDSON MILLS.	hand well and truly paid by the said JUD argained, sold and released, and by these	SON MILLS, at and before the signing Presents do grant, bargain, sell and
All that certain piece, parcel or lot o	f land on the west side o	f Second Avenue in
Section No. 3 of Judson Mills VVillage, in th		
being known and designated as Lot No. 2, as s	hown on a plat of Section	No. 3 of Judson Mills
Village, made by Dalton & Neves, Engineers, i	n March, 1940, which plat	is recorded in the R.
M. C. Office for Greenville County, in Plat E	ook K, at page 42, and hav	ring, according to said
plat, the following metes and bounds, to-wit:		front
BEGINNING at an iron pin on the West si		
and 3, which iron pin is 403 feet North of th		
Avenue and Sixth Street, and running thence w		
to an iron pin, joint rear corner of Lots No.		
25, N. 6-11 E. 80 feet to an iron pin, joint line of Lot No. 1, S. 83-49 E. 119.35 feet to		
thence with the West side of Second Avenue, S		, , , , , , , , , , , , , , , , , , ,
This is the same property conveyed to t		
herewith, and this mortgage is given to secur		
ATE OF SOUTH CAROLINA, )		- -
NTY OF GREENVILLE. )	and Reals of Chemleston	hereby agains therefor
FOR VALUE RECEIVED The South Carolina Nation sets over unto Judson Mills the within morte		
Dated this 24 day of September, 1942.	sage and the hote which it	c secures without recours
NESS:	THE SOUTH CAROLINA NAT	FIONAL BANK OF CHARLESTOR
0. Gaddy	BY Wm. E. Henderson	TIONAL BANK OF CHARLESTON
S. Barnett	Vice Presider	nt. 6
TE OF SOUTH CAROLINA,		
NTY OF GREENVILLE.		SEAU
FOR VALUE RECEIVED Judson Mills hereby assi	gns, transfers, and sets	over unto The South Card
ional Bank of Charleston, the within mortgage	•	
Dated this 25th day of September, 1942.		1608470X
ness:	JUDSON MILLS	(8)
ice Cobb	BY A. B. Sibley	
ances Moore	Treasurer.	1 Strate / war war war war

Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094. By: C. L.