STATE OF SOUTH CAROLINA,

O ALL WHOM THESE PRI	ESENTS MAY CONCERN:		County, State of S. C.	
Ne, Elizabeth V	ickers and Sophia V	lickers, of the City	of Greenville, Greenville	SEND GREETINGS
HEREAS IX W6 the said	Elizabeth Vicke	ers and Sophia Vicke	rs	
		WH CO.		
	Tr. Full	3 CAN AS TO NOT	** 870ell and truly indebted to FIDELITY	V FEDERAL SAVING
and by the certa	in promissory note, in writing	of even determith these presents,	HREE THOUSAND & NO/100	FEDERAL SAVING
ND LOAN ASSOCIATION,	OF GREENVILLES, S. C., m, the	full and just sum of		
	six (6%) perventum pet annum	James Market	* 2/100 TWENTY-FIVE & 32/100	,000,00) Dollar
th interest at the rate of s	six (6%) per tentum per annum,	to be refund in installments of	1WEN11-FIVE & 32/100	
ith any of the By-Laws of ereof, become immediately les all costs and expenses (said Association, of the polythe so due and payable who constitute to the society	stinulations of this mortgage, the v	the full principal sum, with interest, has been a see, and then to the payment of principal cause and unpaid for a period of thirty (20 day whole amount due under said note shall, at gage; said note further providing for a reason e collectible as a part thereof, if the same be y legal proceedings of any kind.	ne opmon, or the hold
NOW, KNOW ALL MEN	I, That X We , the said	Elizabeth Vickers	and Sophia Wickers,	
			$(I \circ A \circ $	· .
consideration of the said of	lebt and sum of money aforesaid,	, and for the better securing the p	payment thereof to the said FIDELTTY FED in consideration of the further sum of Three	ERAL SAVINGS AN
OAN ASSOCIATION, OF	GREENVILLE. S. C., according t	to the terms of said note, and also	in consideration of the further sum of Three	Dollars to xx us
ne said	Elizabeth Vickers	and Sohpia Vickers	Jan Star Star Other	· · · · · · · · · · · · · · · · · · ·
hand well and truly paid	by the said FIDELITY FEDERA	AL SAVINGS AND LOAN ASSO	CIATION, OF GREENVILLE, S. C., at and and released, and by these presents do grant, S. C., the following described property to-wi	pargain, sen and relea
			ructed thereon, situate, lying and being in the	
	ranger (n. 1944). Na sanger (n. 1944).	in the second of		
	The second secon		street, in the City of Gree	
		warpen are a second of	nlat recorded in the R. M.	
	•		ig the following me tes and	***
eginning at an	iron pin on the Wes	at alda as Andamaan		
			Street, at corner of Lot N	
unning thence w			Street, at corner of Lot Not, S. 33-17 W. 50 feet to	
T 25 75 15	ith the Western sig	de of Anderson Stree	The second secon	corner of the
Snyder property;	ith the Western sid	de of Anderson Streetine of sald property	t, S. 33-17 W. 50 feet to	corner of the
nyder property; low or formerly irection 58 fee	ith the Western side thence with the land the commend by H. K. Town to to a point in line	de of Anderson Streetine of said property nes; thence with the ne of Lot No. 17; th	t, S. 33-17 W. 50 feet to , N. 76-53 W. 110 feet to line of said lot in a Nor lence with the line of said	corner of the corner of lot the corner of lot lot S. 71-0
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