## STATE OF SOUTH CAROLINA, \

	u
TO ALL WHOM THESE PRESENTS MAY CONCERN:	and the second s
I, James W. McAlister, of Greenville, S. C.	SEND GREETINGS:
WHEREAS I the said James W. McAlister	
WILLIAM I WE SAID	
in and by my certain promissory note, in writing, of even date wi	th these presents well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the	$\mathcal{M}$
EIGHT HUNDRED AND NO/100	$\mathcal{F}$
(\$ 800.00 ) Dollars, with interest at the rate of (6%) per centum per approxim, to	
TWELVE AND NO/100	
day of each and every calendar month hereafter in advance, until the full principal sum, the payment of interest, computed monthly on the unpaid balance, and then to the payment the principal or interest due thereunder shall be past due and upaid for a period of thirt tion, or any of the stipulations of this mortgage, the whole amount due under said note payable, who may sue thereon and foreclose this mortgage; said note further providing for collection, to be added to the amount due on said note, and to be collectible as a part or if said debt, or any part thereof be collected by at a lattorney, or by legal proceeding by said note, reference being thereunto had, will more fully appear.	A/of principal; sAd note further providing that if at any time any portion of (30) days, or tailure to comply with any of the By-Laws of said Associate, shall, at the option of the holder thereof, become immediately due and or ten (10%) per centum attorner's fee besides all costs and expenses or thereof, if the same be placed in the hands of an attorney for collection, ngs of any kind (all of which is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That I , the said temes W. MC	Aliston
in consideration of the said debt and sum of money aforesaid, and for the better securing	
LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, an	d also in consideration of the further sum of Three Dollars to me
the said James W. MeAnister	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN these presents (the receipt whereof is hereby acknowledged), have granted, bargaine unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN	d, sold and released, and by these presents do grant, bargain, sell and release
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be County of Greenville, in School District No. 9-C, containing the following courses and distances, according to	Ag 6.89 acres, more or less, and having
"BEGINNING at an iron pin, corner of lot heret	ofore conveyed to Gradie L. Floyd, et al.,
by H. P. McGee; by deed dated August 21, 1933, an	
S. 70-20 W. 52 feet to road; thence with center of	
S. 4-30 E. 153 feet to an iron pin in line of W. T	. Hudson property; thence along the line
of said Hudson property, S. 82 E. 1300 rest, more	
1122 feet to an iron pin; thence in a westerly dir	
Being the same tracts of land conveyed to me by	
and recorded in the R. M. C. office for Greenville	County in voi. 199, at page 270.
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