## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Truman H. Henderson Truman H. Henderson, as well and truly indebted to \_\_\_\_\_\_\_John Ratterree Humbired and no/100 with interest thereon from \_\_\_\_\_\_date hereof\_\_\_\_\_at the rate of \_\_\_seven\_\_\_per centum per to be computed and paid \_\_\_\_\_\_ interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expense including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a plant of said debt.

NOW KNOW ALL MEN, that I have a said more than the said more than th in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Truman H. Henderson John Ratterree in hand well and truly paid by the said \_\_\_\_\_

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

John Ratterree, his heirs and assigns:-

That certain lot of land in Chick Springs Township, with all improvements thereon, in said County and State, near the town of Greer, on the East side of Pine Street Extension, and having the following metes and bounds, to-wit:

Beginning at the corner of lot 9-B on plat of the J. B. Burnett Estate, and running thence with said Street Extension, S. 5-11 W. 90 feet to a point on the said Pine Street Extension; thence in a Southeasterly direction to a point on the line of Mrs. Nan Finley and 65 feet from the southeastern corner of said lot 9-B, and measuring on said line about 280 feet; thence with the line of Mrs. Nan Finley, N. 1-10 E. 65 feet to the corner of lot 9-B; thence with line of lot 9-B. N/87-57 W. 275.2 feet to the beginning corner, and being a part of lot 9-C of Tract #9 of the said J. B. Burnett Estate and being the same conveyed to me by deed of J. E. Fleming dated March 9th, 1940.