## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

remarker called mortgagor in and by my	ALL WHOM THESE PRESENTS MAY CONCERN:	
certain Note or Obligation of even date ewith stand firmly held and bound unto THE CTIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgages, in the full sum Nine Hundred  Dollars  Aday  Dollars  Aday  Dollars  Aday  Dollars  Aday  Dollars  Dolla	1. A. H. Batson	in the State aforesaid, SENDS GREETING:
Nine Hundred  Nine Hundred  Dollars  Additioned for the payment of the monthly sum of  Fourteen and 10/100.  Dollars  of cear and every month succeeding the date hereof, until each and surp share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for the performan attriner's fees, in case of sait or collection by or ough an attorney, which, in addition to said debt, is hereby secured analyzed a also not the performan attriner's fees, in case of sait or collection by or ough an attorney, which, in addition to said debt, is hereby secured analyzed a also not the performan attriner's fees, in case of sait or collection by or ough an attorney, which, in addition to said debt, is hereby secured analyzed a also not be performed and note or obligation, and, also, in consideration of the other securing the payment thereof to the said mortgaged. In admits a said the or obligation, and, also, in consideration of the ther sum of THREE DOLLARS, to me  the said mortgage at and eyer the securing the payment thereof to the said mortgage, lacecoding to the performance of the said profession of the said mortgage.  All that certain piace, parcel or not of land situate, lying and being in or near the own of Taylors, State and County afor early and having the following meters and bounds, to wit:  Beginning at an iron pin or the Bichway leading from Greenville to Taylors, at corner  I Lot #1, and running thence along the line of the last mentioned lot N. 10½ W. 7.18 to an one pin; thence N. 68½ W. 2.96 to Multberry, in line of tract No. 4; thence along the line of ract No. 4 and of Lot #3 S. 14-3/4 EV 8.89 to an iron pin on the aforesaid Highway; thence long said Highway N. 80-3/4 E. 1.74 to the beginning corner and containing 1.67 acres, more 1635, as shown on a plat of the lands off J. F. Freeman and D. R. Freeman, made by J. Earle Fr 1655, as shown on a plat of the lands off J. F. Freeman and D. R. Freeman, by deed recorded 1766, and the succession of the county in Book 94, page 67.	nereas, I the said A. H. Batson	
Nine Hundred  Nine Hundred  Noilars  Dollars  The FIFTH  Dollars  Of come and query month, succeeding the date hereof, until each and ry share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for fan perdistum stringer's fees, in case of suit or collection by or county an anterney, which, in addition to said debt, is hereby secured and typed a left on the problems, all made by the said more of suit or collection by or county an anterney, which, in addition to said debt, is hereby secured and typed a left on the problems, all made by the said more of suit or collection by or county and the more faily appear.  NOW, KROW ALL MEN. That I have said mortage of the said work of the said mortage of the said work of the said debt and said the or obligation, and, also in consideration of the said for or obligation, and, also in consideration of the said for or obligation, and, also in consideration of the said the or obligation and condition thereof, the said mortage of the said the or obligation and condition of the said work of the said the or obli		Note on Obligation of any 1
Nine Hundred  Poulars  Additioned for the poyment of the monthly sum of  Fourteen and 40/100  Dollars, the FIFTH  Deltars  The FIFTH  Deltars  The said Association shall reach the value of ONE HUNDRED DOLLARS and also for the perfection attrinery fees, in case of suit or collection by or rough an attornery, which in addition to said debt, is hereby secured and framed a lien on the perfects.  NOW, KNOW ALL MEN, That  The said mortgage at most any and perfect of the said mortgage at an an an an an analysis of the said debt and sum of money aforesaid, do for the better securing the payment thereof to the said mortgage, according to transport the said truly poid by the said mortgage at and before the said mortgage,  the said mortgages  All that certain piece, parcel or lot of land situate, lying and being in or near the own of Taylors, State and County aforesaid, and having the following metes and bounds, to wit:  Beginning at an iron pin on the fichway leading from Greenville to Taylors, at corner of Lot #1, and running thence along the line of the last mentioned lot N. 10½ W, 7.18 to an an aron pin; thence N. 68½ W. 2.96 to Multerry, in Time of tract No. 4; thence along the line of the last said Highway; thence long said Highway N. 80-3/4 E. 1.74 to the peginning corner and containing 1.67 acres, more resonance of the lands off J. F. Freeman and D. R. Freeman, made by J. Earle Fr. Reburary 1922, and being one of the loss conveyed to me by E. Inman, Master, by deed recorded in R. M. C. Office for Greenville County in Book 94, page 67.		
Dollars, the FIFTH day of each and 40/100 Dollars, the FIFTH day of each and every month, succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for fan pendentum atterneys tees, in case of suit or collection by or rough an atterney, which, in addition to said debt, is hereby secured and quade a lien on the pentises, and in the by the said note or obligation and condition thereof, corecne being thereunts had, will more fally suppear.  NOW, KNOW ALL MEN, That I have said mortgages according to the better securing the payment thereof to the said mortgages, according to the better securing the payment thereof to the said mortgages, according to the pentises, and the said face or obligation, and, also, in consideration of the there sum of THREE DOLLARS, to me the said mortgages according to the presents, the receipt whereof is hereby acknowledged, I hand, well and truly paid by the said mortgages at and before the sealing and presents, the receipt whereof is hereby acknowledged, I had an object to the said mortgages at an expense of the said mortgages.  All that certain piece, parcel or not of land situate, lying and being in or near the own of Taylors, State and County aforesaid, and having the following metes and bounds, to wit:  Beginning at an iron pin on the fighway leading from Greenville to Taylors, at corner of Lot #1, and running thence along the line of the last mentioned lot N. 10½ W. 7.18 to an one pin; thence N. 68½ W. 2.96 to Mulberry, its line of tract No. 1; thence along the line of react No. 4 and of Lot #3 S. 11-3/4 (M 8.8) to an iron pin on the aforesaid Highway; thence long said Highway N. 80-3/4 E. 1.74 to the reginning corner and containing 1.67 acres, more or less, as shown on a plat of the lands of J. F. Freeman and D. R. Freeman, made by J. Earle Fr in February 1922, and being one of the lots conveyed to me by E. Inman, Master, by deed recorded in R. M. C. Office for Greenville County in Book 94, page 67.	Nine Hundhad	1.
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