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MORTGAGE OF REAL ESTATE—G.R.E.M. 2

in hand well and truly paid by

THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: Whereas. We the said John I. Gilbert and Perlie G. Gilbert in and by _____ certain ____ promissory _____ note in writing, of even date with these presents,_____ well and truly indebted to Henderson & Martin, Agents Jan 23 - Market Partner of Marian January Marian January Herrican Partner in the full and just sum of Four Hundred Seventy Four (\$_474.00_) Dollars, to be paid \$20.00 ber anticipatingin any amount at any time per centum per annum, to be computed and paid _____ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as apart of said debt. / John I. Gilbert, and Perlie G. Gilbert in confideration of the said debt and sum of money aforesaid, and for the better securing the payment endersof & Martin, Agents said note, and also in consideration of the further sum of Three Dollars, to _____ according to the terms of th John I. Gilbert and Perlie G. Gilbert

Henderson & Martin, Agents

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents de grant, bargain,

All that certain piece, parcel or lot of land in Greenville Township, State and County aforesaid, being known and designated as Lot #31 of the Wade Cothran Property as per plat made by Dalton & Neves, July, 1927, said plat being on record in the R. M. C. office for Greenville County, said lot being more particularly described as follows:

at and before signing of these Presents, the argain, sell and release unto the said

BEGINNING at an iron pin on the north side of Warner St. said iron pin being 64.22 ft. from the northeast corner of Warner St. and McPherson St. and running thence along the line of Lots #30 and #31 N. 9.35 E. 165 ft. to an iron pin on the property of the Donaldson Estate; thence with, the line of the Donaldson Estate N. 81.15 W. 65 ft. to an iron pin joint corner of Lots #31 and #32; thence along line of Lots #31 and #32 S. 9.35 W. 165 ft. to an iron pin on Warner St.; thence along north side of Warner St. S. 81.15 E. 65 ft. to the point of beginning.