Vol.	

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA,
County of Greenville.

For Release Dee Deed Book 252 Jage 105-Deed to S. M. Mack.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	, Sr.	F. M. Edwards,	HEREAS, I,	
am well and truly indeb			Paul B. Byrum	
	dred & No/100	Twenty-four Hundi	ull and just sum of	

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable now the

\$180.00 on the principal on May 1st, 1940, with a like amount each six months thereafter, interest to be paid on same date,

It is understood and agreed the within mortgage and accompanying note is given as additional collateral to a certain note and mortgage which I am selling outright to the mortgage, herein, which note and mortgage was given me by Ira B. Lever on October 31, 1939, and is recorded in Mortgage Book 285, page 9, R. M. C. Office for Greenville County, and when the Lever note and Mortgage has been paid in full according to its terms and provisions, then the within described note and mortgage is to be delivered up, satisfied and cancelled,

			with int	erest irom
date	at the rate of	six	per centum per annum until paid; interest to be computed and paid	semi-
annually, and if unpaid when due to bea			l until paid, and I have further promised and agreed to pay ten per cent. of	
amount due for attorney's fee, if said no	ote be collected by attorney	y or throu	gh legal proceedings of any kind, reference being thereunto had will more fu	lly appear.

NOW KNOW ALL MEN, That I, the said F. M. Edwards, Sr.

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,

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sold and released, and by these presents do grant, bargain, sell and release unto the said ______

Paul B. Byrum

all that tract or lot of land in _____ Chick Springs ____ Township, Greenville County, State of South Carolina.

School District 9C, containing 7.75 acres, more or less, according to Plat of J. Earle Freeman, in the year 1937, and being situate on the East side of Finley Street, and 257 feet South of the Warehouse Court located near Paris, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of Finley Street, which iron pin is S. 3-53
W. 257 feet from Warehouse Court, and is commer of tract conveyed by me to Ira B. Lever by deed recorded in Deed Book 215, page 162, R. M. C. office for Greenville County, and runs thence with a branch as the line, the traverse line of which is as follows: S. 14-15 E. 292 feet to a stake; thence S. 42-33 E. 122.4 feet to a stake; thence S. 8-12 W. 107 feet to a stake; thence S. 28-27 E. 257 feet to a stake; thence S. 8-27 E. 129 feet to a stake; thence S. 15-20 W. 154 feet to a stake; thence S. 2-42 E. 221 feet to iron pin in line of tract of Alexander Edwards, which is Tract No. 1 of the Freeman survey; thence with line of said tract S. 87 W. 349.48 feet to iron pin; thence with line of other property of the mortgagor N. 4 E. 1252.42 feet, more or less, to the beginning.

ALSO - All that certain piece, parcel of lot of land on the Northwest side of U. S. Super-Highway #29, and containing 10 acres, more or less, according to plat of J. Earle Freeman, Surveyor, dated November 13, 1937, and shown on said Plat as Tract No. 2, less a small portion of the Southeast corner of said tract, and being described according to the above plat, and also according to Plat of Dalton & Neves dated September 1930, which latter Plat shows a Subdivision of Tracts Nos. 3 and 4 of the Freeman Plat, and being more particularly described as follows:

BEGINNING at a stake on the Northwest side of said Highway in the center of a new cut road shown on the Dalton & Neves Plat as Carolina Drive, and running thence with said Drive N. 0-45 E. 100 feet to a stake; thence N. 14-15 W. 100 feet to a stake; thence N. 34-02 W. 100 feet to a stake; thence N. 43 W. 300 feet to a stake; thence N. 40-54 W. 100 feet to a stake; thence N. 44 W. 200 feet to a stake; thence N. 48 W. 100 feet to a stake; thence N. 41-16 W. 100 feet to a stake; thence N. 36-20 W. 59 feet to a stake in the center of Morrow Bone Creek; thence with line of other property of the mortgagor S. 44-3/4 W. 7.16 chains to iron pin in line of Lot No. 1 according to the Freeman Survey; thence with line of Lot No. 1, which is now owned by Cora Edwards Cox, S. 45 E. 15-53 chains to iron pin on right of way of said Super-Highway; thence with the right of way of said Super-Highway N. 43 E. 266.06 feet, more or less, to the beginning stake.

The first tract above described is a part of Tract No. 1 described in deed of B. J. Edwards to me dated March 19, 1938, and is recorded in Deed Book 202, page 402, R. M. C. Office for Breen 11. County, and the second tract described above is a part of Tract No. 4 conveyed to me in the same deed above referred to.