MORTGAGE OF REAL ESTATE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: I, B. B. Huff SEND GREETINGS B. E. Huff my certain promissory note in writing, of even date with these presents well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GATENVILE, in the And and just sum of ONE THOUSAND, WINE HUNDRED AND NOV100 (\$ 1.900.00 Dollars, with interest at the rate of (6%) per bentum per annual, of be repaid in instalments of (s 19.00 day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past tue and usaid for a period of thirty (30), days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole arount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I the said in consideration of the said debt and sum of money aforcalid, and for the better securing the payment thereof to the aid FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, Soc., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me WB. E. Huff in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit: the said "All that certain piece, parcel or lower land, with all improvements thereon, or to be constructed thereon, stuate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, on the east side of Warker Road and containing one acre, more or less, and being described as follows: "BEGINNING at an iron pin on the east side of Parke Road, which point is 63.2 feet northwest of the corner of J. E. Farr's property, and running thence along the line of said Parker Road, N. 34 W. 63.3 feet to an iron pin, corner of property of A. S. Cheney; thence along his line, N. 56 E. 677.7 feet to an iron pin in Cureton's line; thence S. 44 E. 63.6 feet to an iron pin, 63.5 feet from the corner of Huff and Farr; thence in a straight line through the middle of B. E. Huff's lot, S. 56 W. 677.7 feet, more or less, to the beginning corner on said Parker Road, and being the northern half of the lot conveyed to me by H. L. Huff by deed dated Dec. 30 1936 and recorded in the R. M. C. office for Greenville County in Vol. 191, page 319."

Vol.