in hand well and truly paid by the said _____

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	1, G. F. Wa	ggeTT	*	SEND	GREETINGS:
Whereas,I	the saidG . F	. Waddell, as	s		
in and bymy	certainX	note in writing,	of even date with these presents	am	
well and truly indebted to	B. P. Edwa	rds			
in the full and just sum ofOr	ne hundred and te				
	(s 110.0	O Dollars, to be paid			
ifty dollars on or be	fore January 1st	Talia and the hal	lance in monthly ins		
the first of which mor	thly instalments	to be paid Februar	Mat, 1940		
with interest thereon from	late at	Paid for seven per	centum per annum, to be compu	ted and paid	· · · · · · · · · · · · · · · · · · ·
	annually from	da/to	until paid in full: all int		
become immediately due, at the opt be placed in the hands of an attorn of his interests to place and the hol	ion of the holder hereof, where y for suit or collection, or der should place the said no	o may sue thereon and foreclose if before its maturity it should te or Mis mortgage in the hand	ast due and unpaid, the whole all e this mortgage; and in case said be deemed by the holder there ds of an attorney for any legal	note lafter its more proceed ags, then	aturity, should the protection and in either
NOW KNOW ALL MEN, tha	J. in consid	eration of the said debt and su	m of money aforesaid, and for t	the better securing	the payment
thereof to the said	VR. P. Edm	Aras	\		
according to the terms of the said the said	note, and also in consideration	on of the further sum of Three	Dollars, to a me	, D	
the said	G. F.	Waddell	7	F	

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. P. Edwards

B. P. Edwards, his heirs and assigns:

That certain lot of land in or near the town of Greer, Chick Springs Township, said County and State, and designated as No. 9 on a plat of the M. T. Gaines property prepared by H. S. Brockman, May 11th, 1936 and described as follows:

Lot No. 9, together with the strip immediately adjoining the said lot on the north thereof, and running back to the telegraph line on or adjoining the Southern Railway right of way, and together said premises fronting on the Brushy Creek Road on the south and measuring thereon (60) sixty feet, and measuring on its western line approximately three hundred feet, and on its eastern line approximately three hundred and five (365) feet, with a rear width of sixty (6) feet; bounded South by Brushy Creek Road; West by Lot #10; North by telegraph line or Southern Railway right of way, and East by #8.