## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

| TO | ATT. | MOTIM | THESE | PRESENTS | MAV | CONCERN. |
|----|------|-------|-------|----------|-----|----------|

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | J                       | ames M. Whitmire   |                                |   |   | SEND GREETINGS:  |
|--|-------------------------|--|--------------------------------|---|---|--|
| Whereas,T                              | the said                | James M. Wh  | itmire                         | ~   |   |  |
|  |                         | promissory   | note in writ                   | ing, of even date wi                      | th these presents,                          |  |
|  |                         | Carolina National  |                                |   | Section                                     |  |
| in the full and just sum of            | fTwe                    | nty-Five Hundred   |                                | Maria Eli                                 |   |  |
|  |                         | (\$2500.00_) Dolla   | ars, to be paid                | 31 2 St. of of four                       | vs: \$1250,00                               | one year after   |
| date and \$12                          | 50.00 two year          | (\$ 2500.00 ) Dollars after date  at the rate of annually original or interest   |                                | as follow                                 | Jan Mules                                   |  |
| with interest thereon from             | m <u>date</u>           | at the rate of   | 6                              | per centem per/per                        | num, to be computed                         | and paid   |
| become immediately due,                | at the option of the ho | older hereof, who may sue the  | ereon and foreomaturity it she | close this mortgage;<br>ould be deemed by | ; and in case said no<br>the holder thereof | te, after its maturity, should<br>necessary for the protection   |
| NOW KNOW ALI                           | MEN, thatT              | , the said   | James 1                        | M. Whitmire                               |   | OF CONTRACTOR OF THE PARTY OF T |
|  | ·                       | in consideration of the  | e said debt and                | d sum of money                            | wesaid. and for the                         | hetter securing the payment  |
| thereof to the said                    | South Caroli            | lace the said note or this moderates and expenses including mortgage as a part of said december, the said, the said, in consideration of the ma National Bank, o in consideration of the further than the said, and the said | of Charle                      | eston, S. C                               | 0200  | of the contract of the contrac |
|  | C 41 11 4 1 - 1-        |  | £ 177b.                        | Dellers to                                | m 3.0                                       |  |
|  |                         |  |                                |   | Mr. co.                                     |  |
|  |                         | James M. Whitm   |                                |   |   |  |
| in hand well and truly pa              | id by the said          | South Caroline   | <u>Nationa</u>                 | <u>l Bank of Cl</u>                       | harleston, S                                | <u>, C</u> <u>, </u>   |
| receipt whereof is berehu              | acknowledged heve on    | anted, bargained, sold and rele  | eased and by the               | hese Presents do gr                       | at and before s                             | igning of these Presents, the  |
| receibt whereor is hereny              | achievicuseu, nave gr   | mirou, barbanion, sold and lon   | boa cana by th                 | TOTAL TRANSPORTED TO BI                   | ,   |  |

South Carolina National Bank of Charleston, S. C.

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Bates Township, having the following metes and bounds according to a plat thereof made by R. E. Dalton in August, 1910, to-wit:

Beginning at a stone on the East bank of North Saluda River on corner of land belonging to Mrs. Mary Whitmire Shuler and running thence along her line as follows: S. 84-30 E. 860 ft. to a stone; thence S. 68-50 E. 1291 ft. to a stone; thence S. 2.35 W. 727.8 ft. to a stone; thence N. 77-15 E. 416 ft. to a stone; thence S. 25-30 E. 1689.5 ft. to stone; thence along line of land belonging to Mrs. Frances Jane Hunt Whitmire N. 70-45 E. 1878.5 ft. to a stone; thence along line of Mrs. Elizabeth Whitmire Bates N. 19-15 W. 1651 ft. to stone on line of land conveyed Feb. 12, 1914, by Mrs. Frances Whitmire Earle to Mrs. Elizabeth Whitmire Bates; thence along line of said land S. 63-35 W. 329 ft. to a sweet gum; thence N. 71-55 W. 539.3 ft. to a stone at large poplar on corner of land conveyed Feb. 12, 1914 to me by the said Frances Whitmire Earle; thence along last mentioned tract N. 55-45 W. 2488.5 ft. to a stone 30 ft. from Bank of North Saluda River; thence down said river following the meanders thereof as the line to the beginning corner, containing 183 acres, more or less. Being the to me by Mrs. Jane Hunt Whitmire, et al, by deed bearing date the 26th day of August, 1910 and recorded in the R. M. C. Office for Greenville County in Book PPP at page 508.

ALSO:

All that certain pther piece, parcel or tract of land situate, lying and being in said State, County and Township, adjoining the tract first above described and having the following metes and bounds, according to a plat thereof made by R. E. Dalton in August, 1910, to-wit:

Beginning at a stone 30 ft. from North Saluda River on corner of a tract of land already belonging to the said James M. Whitmire and running thence S. 22-35 E. 1847.5 ft. (crossing Hamilton Creek) to a stone; thence S. 55-45 E. 2488.5 ft. to a stone at large poplar; thence N. 44 E. along line of land conveyed by Mrs. Frances Whitmire Earle to J. Norman Bates 2795 ft. to a stone N.M. on line of Bridges land; thence S. 64-08 W. 1050 ft. to a stone; thence along line of Isaac Epps land N. 26-25 W. 2199 ft. to a stone on bank of North Saluda River; thence down said river following the meanders thereof as the line to the beginning corner, containing 139 acres, more or less. Being the same property conveyed to me by Frances Whitmire Earle by deed dated Feb. 12, 1914.