## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,

County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

|  |  | x   | ·  |   |   |                          | SEND GREETINGS:   |
|--|--|---|--|---|---|--------------------------|---|
| Whereas,   | I  | the said  | B. F. \  | Wham, Jr.   | //  |                          |   |
|  |  |   |  | ,   | / 1 // 00   |                          | am  |
| well and truly indel   | bted to  | J. W. Pu  | tman   |   |   |                          |   |
| in the full and just   |  | Six Hun   |  | 00  | g-H   |                          |   |
|  | garti i i  | · 1/  | (§)  | Dollars, to be paid   |   | ear from date            | 42  |
|  |  | date  | day  |   | utman   |                          | and on the second   |
| with interest thereo   |  | //Wan   | nually   | X   | un  | annum, to be compute     | d and vaid when due to bear   |
| become immediately<br>be placed in the har<br>of his interests to p<br>of said cases the m<br>gage indebtedness, a | or due, at the order of an attroplace and the cortgagor propand to be secu | option of the holder<br>orney for suit or conholder should place<br>mises to pay all control under this mor | r hereof, who may a<br>bllection, or if before<br>the said note or the<br>sts and expenses in-<br>trage as a part of s | Interest be at any to<br>the thereon and for<br>the its maturity it s<br>the its mortgage in the<br>cluding 10 per cent<br>said debt. | time past due and reclose this mortg should be deemed a hands of an at a first of the indebted. | unpaid, the whole and    | Mant evidenced by said note to note, after its maturity, should necessary for the protection rotectings, then and in either this to be added to the mort- |
| NOW KNOW   | ALL MEN,   | that  | , the said   | B. F. Wham.   | Jr.   |                          |   |
| thereof to the said  |  |   | , in consideration W. Putman   |   |   | •                        | e better securing the payment   |
|  |  | n-A-jtall   | consideration of the   | A-70/2  |   |                          | ·   |
| the saidin hand well and tru   |  | $\mathcal{I}$   | B. H. Wham   | Jr.   |   |                          |   |
| and well and blo   |  | 9   |  |   |   |                          |   |
|  |  | U   |  |   |   | at and before            | signing of these Presents, the  |
| receipt whereof is h   | ereby acknow   | ledged, have grante   | d, bargained, sold a   | nd released and by  | these Presents de   | o grant, bargain, sell a | nd release unto the said  |

J. W. Putman, his heirs and assigns:

"All that cartain tract of land in Fairview Township, County and State aforesaid, and on the paved Highway between Fountain Inn and Simpsonville, about one mile North of Fountain Inn and having the following metes and bounds and courses and distances, as shown by a survey and plat of the property, of N. G. Gault Estate, made by C. M. Furman, Jr., C. E, January 16, 1930, to-wit: Beginning at an iron pin in center of said paved highway and running thence along the line of Jesse Buchannon S. 15.45 W. 15.75 chs. to an iron pin; thence N. 87 E. 10.17 chs. to an iron pin; thence N.14.30 E. 3.58 chs. to an iron pin; thence N. 21.40 E. 4.24 chs. to an iron pin; thence N. 24 E. 6.05 chs. to an iron pin atcenter of the paved highway; thence along said Highway N. 81.15 W. 11.00 chs. to the beginning corner. containing 14.67 acres, more or less.

This is the same tract or tracts of land conveyed to me this day by J. W. Putman. Deed to be recorded.