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until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or in before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, near and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this the place to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we the said we have a said w

at and before signing of these Presents, the receipt whereof is hereby admoviedged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

## E. E. Mitchell

All that certain piece, parcel and tract of land situate in Butler Township, County and State aforesaid, and known and designated as Tract No. 5 and containing 20.20 acres, more or less, according to a subdivision and plat of the Stewart Gresham place, made by W. M. Nash, Surveyor, October 24, 1929, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:- BEGINNING at a stone on the north bank of Peter's Creek, southwest corner of Tract No. 1 of said subdivision, and running thence along the line of land of Mrs. W. H. Bridwell S. 4.23 W. 16.30 to a stone in old road; thence running along the line of land of C. F. Verdin N. 83½ E. 18.35 to stone in hollow and at corner of Tract No. 4; thence running along the line of Tract No. 4, N. 3/4 E. 7.00 to stone on north bank of Peter's Creek and in line of Tract No. 3 of said subdivision; thence running along the meanders of said creek as the line and along the line of Tract No. 3 to corner of Tract No. 1; thence continuing along the meanders of said Creek as the line and along the line of Tract No. 1 to the beginning corner.

Said land is bounded on the North by Peter's Creek, on the East by Tract No. 4, of said Subdivision, on the South by lands of C. F. Verdin and on the West by lands of Mrs. W. H. Bridwell and is the same land conveyed to H. L. Bridwell by E. Inman, Master, December 23, 1929, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Vol. 140, Page 65, and the same conveyed to us by H. L. Bridwell, deed dated Nov. 7, 1934, recorded in Volume 178, Page 204.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, Etta R. Sanders, a Notary Public for South Carolina do hereby certify unto all whom it may concern, that Mrs. Frances S. Petty the wife of the within named R. H. Petty did this day appear before me, and upon being privately and separately examined by me, did declare that she freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish unto the within named E. E. Mitchell, his heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this

1st day of November, 1939.

Etta R. Sanders (SEAL) Notary Public for S. C. Mrs. Fannie S. Petty