| STATE OF SOUTH CAROLINA  |  |
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| <b>→</b>   |  |
| COUNTY OF GREENVILLE   | Chan all was 17 had  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Dan E. Webster and Mary E. Webster, of   | Greenville   |
| 1 // W   | SEND GREETING:   |
| WHEREAS, We the said Dan E. Webster and Mary E. Webster  |  |
| In and the   | With the second second   |
| are the last of th |  |
|  | well and truly indebted to   |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, In the full and just sum of   |  |
| FOUR THOUSAND, ONE HUNDRED AND NO/100 //   |  |
| (\$ 4.100.00 Dollars, with interest at the rate of (6/1)/por centum per annum, to be repaid in precalments of  |  |
|  | The second secon |
| FORTY-ONE AND NO/100 ' (\$ 41.00   | Dollars upon the first   |
| day of each and every calendar month hereafter in advance, until the full principal sum with interest his been paid, said monthly pays the payment of interest, computed monthly by the unpaid balance, and then to the payment of principal stand note further providing that   | ments shall be applied first to if at any time any portion of  |
| the payment of interest, computed mortally by the unpaid balance, and then to the payment of principal; find note further providing that the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, by tailure to comply with any of tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, to  | the By-Laws of said Associa-   |
| payable, who may sue thereon and foreclose this mortgage; said note further providing for the (10%) per centum attorney's fee be of collection, to be added to the amount due paleaid note, and to be collectible as a part thereof, if the same be placed in the hands  | esides all costs and expenses  |
| or if said debt, or any part thereof be officed by an attorney, or by legal proceedings of any kind tall of which is secured by  | er this mortage); as in and  |
| by said note, reference being thereunto had, will more fully appear.   | 1 7 5 S  |
| NOW, KNOW ALL MEN, That we the said Dan E Webster and Mary Webs  | GBM   W  |
| will a Miles   | 10%  |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the part FIRST LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the partner said of Three   | FEDERAL SAVINGS AND  |
|  | Dollars to 2 0 us  |
| the said Dan E. Webster and Mary E. Webster  | the gigning of these progents  |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND JOAN ASSOCIATION, OF CREENVILLE at and before (the receipt whereof is hereby acknowledged), have granted, bargained, bold and released, and by these presents do grant, bargained, following described proceents to be said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents to be said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents to be said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents to be said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents to be said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents and the said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents are said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents are said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents are said FIRST FEDERAL SAVINGS AND ASSOCIATION, OF GREENVILLE, the following described proceents are said FIRST FEDERAL SAVINGS AND ASSOCIATION ASSOCIATI | in, sell and release unto the  |
|  | <ul> <li>In the second section of the second section is a second section.</li> </ul>   |
| "All that certain piece, parcel of lot of land, with all improvements thereon or to be constructed thereon situate, lying and being i  | n the State of South Carolina,   |
| County of Greenville.  |  |
| $\rho$ $\rho$ $\rho$ $\rho$ $\rho$ $\rho$ $\rho$   |  |

and in Ward Two of the Cathy of Greenville, on the east side of Rowley Street, and being described as follows:

"BEGINNING at an iron pin on the east side of Rowley street, at a point approximately \$22 feet north of Park avenue, and running thence S. 76-5 E. 192 feet 3 inches, more or less, to an iron pin; thence N. 20-45 E. 58 feet, 6 inches, more or less, to an iron pin; thence in a straight line 192 feet, 7 inches, more or less, to an iron pin on Rowley street, 72 feet, 1 inch, from the beginning corner; thence with said Rowley street, S. 20-45 W. 72 feet, 1 inch, to the beginning corner. Being the same lot conveyed to me by the South Carolina National Bank, by deed not yet recorded.

Also:-

"ALL that certain piece, parcel or lot of land situate in Greenville County, state of South Carolina, about three miles north of the City of Greenville, known and designated as Lot No. 12, on plat of Clairemont Ridge property of Arthur S. Agnew, and having, according to said plat, which is recorded in the R. M. C. office for Greenville County in Plat Book H, page 182, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Piney Mountain Road, at the joint corner of Lots 11 and 12, and running thence with the joint line of said lots, S. 56-40 W. 528 feet to an iron pin; thence N. 35-20 W. 190 feet to an iron pin, rear joint corner of Lots 12 and 13; thence with the joint line of said lots, N. 55-30 E. 621 feet to an iron pin on the west side of Piney Mountain Road; thence with the west side of said road, S. 2-30 E. 100 feet to an iron pin; thence still with the west side of said road, S. 15-00 E. 100 feet to an iron pin; thence still with said road, S. 26-40 E. 20 feet to the beginning corner. Being the same lot conveyed to Dan E. Webster by Ansel Alewine, by deed dated June 16, 1936 and recorded in the R. M. C. office for Greenville County in Vol. 187, page 95."

For Release to this Mortgage, See Deed Book 240, page 102 Deed to Dan H. Wallace, Jr.