| STATE OF SOUTH CAROLINA, | |
|--|--|
| County of Greenville | |
| I, Annie H. Curry | |
| | SEND GREETING: |
| WHEREAS, I the said Annie H. Curry | |
| | |
| in and bymy_ certain promissory note in writing, of even date with these presentsam well and true | |
| SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and june 13 and 15 an | ust sum of |
| and no/100 (\$ 2600.00) DOLLARS, to be paid at its Home Office in Greenville, S. one-half hereof until maturity at the rate of five and/(5½ %) per centum per annum, said principal and into installments as follows: | C., together with interest thereon from date erest being payable in monthly |
| Beginning on the 25 day of September 1939, and on the 25 day of each mor | athof |
| each year thereafter the sum of \$_21.55, to be applied on the interest and principal of sa | |
| cluding the 25 day of July, 1951, and the balance of said principal and interest to be due a | |
| | |
| one-half of fave and 5 % per centum per annum on the principal sum of \$ 24.55 eac | th are to be applied first to interest at the rate |
| | reof as shall, from time to time, remain unpaid |
| and the balance of eachmonthlypayment shall be applied on account of principal. | |
| All installments of principal and all interest are payable in lawful money of the United States of America; as of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest rate of seven (7%) per centum per annum. | nd in the event default is made in the payment from the date of such default until paid at the |
| And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respondenced herein, then the whole amount evidenced by said note to become immediately due, at the option of the close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay a of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage indebtedness. | holder thereof, who may sue thereon and fore- suit or collection, or if before its maturity, it d place, the said note or this mortgage in the .ll costs and expenses including (10%) per cent, |
| NOW, KNOW ALL MEN, That, the said Annie H. Curry in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said securing the payment thereof to the said securing the payment thereof to the said securing the said securing the payment thereof to the said securing the said securing the payment thereof to the said securing the said secu | the said SOUTHEASTERN LIFE INSURANCE |
| COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLL | ARS, to, |
| the saidin hand well and truly paid by the COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY. | ne said SOUTHEASTERN LIFE INSURANCE ted, bargained, sold and released, and by these |
| All that certain piece, parcel or lot of land, with the | |
| thereon, situate, lying and being in the City of Greenville, Coun | ty of Greenville, State of |
| South Carolina, being known as Lot No. 3 on plat of Overbrook Land | d Company made by H. Olin |
| Jones September 17, 1913, and recorded in the R. M. C. Office for | Greenville County, S. C., in |
| Plat Book E at page 251, and having, according to said plat, the | following metes and bounds, |
| to-wit: | |
| BEGINNING at an iron pin on the South side of North Street | |
| E. 200.7 feet to an iron pin, joint corner of Lots Nos. 3 and 4; | |
| an iron pin, joint corner of Lots Nos. 2 and 3; thence N. 74-40 W. | |
| on said North Street; thence with line of said Street, N. 13-18 E. | . 80 feet to the point of |
| Doginning. Paid in full and Satisfied This the 15th. Day of ing Liberty Life Insulative (name fationary Southeaster Wilma M. Shore Margaret V. Bynum, SEA | oust, 1951. Company. In Die Durmance Company P. Anderson, |
| Wilma M. Shore. Margaret V. Bynum, SEA | Treasurer- |

SATISFIED AND CANCELLED OF RECORD

17 DATE August 19 5 |

Clie Famewarth
R. M. C. B. C. M. NO. 18970