## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHO	om these presents may concern: we, R. A. McClimon and Nellie McClimon se	ND GREETING:
WHEREAS,	we the said R. A. McClimon and Nellie McClimon	
in and by		uly indebted to
Woodfufi	AL SAVINGS AND LOAN ASSOCIATION, BRANKING In the full and just sum of Twelve Hundred and	No/100
	seven (7%)	
(\$1200.00	Dollars, with interest at the rate of per centum per annum, to be repaid in Astalments of	1
	FIFTEEN AND NOZIOO (\$ 15.00) Jolia	rs upon the first
day of each an	d every calendar month hereafter <b>x reserves x</b> until the full principal sum, with interest has been paid said monthly payments shall b I interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any tim	e applied first to ne any portion of
the principal of	r interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws	of said Associa-
payable, who of collection, t	the stipulations of this mortgage, the whole amount due under said flote, shall, at the option of the holder thereof become imme may sue thereon and foreclose this mortgage; said note further providing for tell/110%) per centum attorney's fee besides all/cos o be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hends of an attorne	ts and expenses by for collection.
or if said deb	t, or any part thereof be collected by an attorney, or by legy proceedings of any kind (all of which is secured under this mort eference being thereunto had, will more fully appear.	gage); as in and
	Was Mariamon And Na Via Madimon	
NOW, KN	OW ALL MEN, That We , the said ,	
	(2W ) Woodruste	<u> </u>
LOAN ASSOC	on of the said debt and sum of money aforesaid, and for the petter securing the plyment thereof to the said <b>mass</b> FEDERAL PIATION, <b>WE SERROUNDER</b> according to the terms of said note, and also in consideration of the further sum of Three bollars to	us ,
the said	Woodruff R. A. Mcgilimon and Nelline McClimon	
in hand well a	and truly paid by the said which redefined SAVKIGS AND LOAN ASSOCIATION CONTROL AND LOAN ASSOCIATION CO	of these presents release unto the
said A	EDERAL SAVINGS AND LOAN ASSOCIATION, COLUMN the following described property, to-wit:	1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1
"All that o	certain piece, parcel or lot of land, with all improvements the record or to be constructed thereon, situate, lying and being in the State of	f South Carolina,
County of Gre	eenville. $\mathcal{N}$	
Chick Sy	orings Township, School District 9-H, in the town of Greer, on the North s	ide of
Maude Si	creet of said Town, and beginning eight inches east of the City Water hydr	ant on
	th side of Maude Street, and running thence with Maude Street, sixty-thre	
	st; thence North one hundred fifty-six (156) feet; thence East sixty-three	
	South one hundred fifty-six (156) feet to the point of beginning, and boun	
	. McKinney; South by Maude Street; West by M. C. Davenport, and north by J	
	and being the same conveyed to us by need of M. C. Davenport, dated Octobe	
	orded in Vol. 127, P. 506,	
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