## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	• · ·
I, G. I. Taylor	
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Whereas, I the said G. I. Tay:	
	A contain Note on Obligation of even date
hereinafter called mortgagor in and by my	certain Note or Obligation of even date
herewith stand firmly held and bound into THE CITIZENS BUILDING AND	LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  Dollars
	Dollars,
conditioned for the payment of the monthly sum of Eight,	of each and every month succeeding the date hereof, until each and
on the FIFTH  every share in the said Association shall reach the value of ONE HUNDRED DOLL.	RS and also for hen per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made reference being thereunto had, will more fully appear.	a lien on the premises, as in and by the said note or obligation and condition thereof,
NOW, KNOW ALL MEN, That I the said and for the better securing the payment thereof to the said mortgage. According	nortgager, in consideration of the said debt and sum of money aforesaid, to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to the	the said mortgagor,
• • • • • • • • • • • • • • • • • • • •	elivery of these presents, the receipt whereof is hereby acknowledged, I
the said mortgagee:  the said mortgagee:  Have Granted, Ba	rgained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
All that certain piece, parcel or lot of land	situate. lying and being on the West side of
	prings Township, State and County aforesaid, and
having a frontage on said Pelham Street of 60	feet by a depth of 175.4 feet on the South side
and a depth of 184.7 feet on the North side, a	nd designated as Lot No. 13 on a Plat of lands
	known as CANNON PARK, reference being hereby made
to said Plat for a full and complete descripti	on of the said lot, and being the same lot of ecorded in R. M. C. Office for Greenville County
in Vol. 87. page 528.	W. The state of th
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or was for	SANCE OF STATE OF STA
	Service of Jackson 19 3
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