MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,				
County of Greenville,				
TO ALL WHOM THESE PRESENTS MAY CO	ONCERN:			
· ·	I, Belle Barbε	re		SEND GREETINGS
Whereas,the said				
in and bycertain				
well and truly indebted to				
in the full and just sum of	n Hundred Fifty	and no/100		
·	(\$ 750.00 _{) D}	ollars, to be paidSix 1	months from date	e, with privilege
to mortgagor of extension f		y from maturity, bu	ut twenty dollar	rs to be paid
on 15th day of each month u	ntil maturity or/	and until maturity	to extension.	
with interest thereon from	hereof at the rate	of seven per celepum per	to extension.	and paid <u>six months</u>
from date, semi-annually to	hereafter	3' a	ntil paid in full: all interes	st not paid when due to bear
interest at same rate as principal; and if any become immediately due, at the option of the be placed in the hands of an attorney for sur of his interests to place and the holder should of said cases the mortgagor promises to pay gage indebtedness, and to be secured under this	holder hereof, who may sue t or collection, or if before it l place the said note or this all costs and expenses inclu- is mortgage as a part of said	rest be at any time past due an thereon and foreclose this mort ts maturity it should be deeme mortgage in the hands of an a ling 10 per cent. of the indebted debt.	nd unpaid, the whole amount gage; and in case said not be the holder thereof returney for any legal produces as attorneys' fees, the	nt evidenced by said note to be, after its maturity, should necessary for the protection ceedings, then and in either his to be added to the mort-
NOW KNOW ALL MEN, that	the saturation	Belle Barbar	e	
The Management of the Manageme	in consideration of	the said debt and sum of mone	ey aforesaid, and for the l	petter securing the payment
thereof to the said	J. E. Fleming	3		
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according to the terms of the said note, and	also in consideration of the	further sum of Three Dollars, to	me	
the said	Belle Barba	re	4 70 ^N	~ -
in hand well and truly paid by the said	J. E. Flemi	ng		61
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at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. E. Fleming, his heirs and assigns:-

That certain lot of land in Chick Springs Township, said County and State, near the town of Greer, on the East side of Pine Street Extension, and designated as lots 9-C and 9-D on a plat of the J. B. Burnett Estate, prepared by H. S. Brockman, Surveyor, January 24th, 1938, and thereon delineated as follows:

Beginning at a point on Pine Street extension and tract No. 10 on said plat, and running thence with said Street extension N 1-46 E 158.3 feet to a point; thence N 5-11 E 100 feet to corner of lot No. 9-B; thence with the line of this last lot, S 87-57 E 275 feet to a point on line of Mrs. Nan Finley's property; thence with her line, S 1-10 E 202 feet to a point, corner of tract No. 10; thence with this line S 81-30 W 300 feet to the beginning corner, and being the same conveyed to me by S. H. Burnett.

For value received, the lien of the certain judgment of Dobson Lumber Go. vs Ben and Belle Barbare entered in the Clerk's office for this County as Judgment Boll # E-7516, is hereby released from and off the within described lot, but said judgment not otherwise hereby affected or impaired.

Witness our hands and seals this the 15th day of July, 1939.

W. F. Dobson

DOBSON LUMBER COMPANY, INC.

B. T. Green

BY B. B. Waters (LS)

Pres. & Treas.

State of South Carolina County of Greenville.

Personally appeared W. P. Dobson and made oath that he saw The Dobson Lumber Company, by the hand of B. B. Waters, Prest. & Treas, sign, seal and as the act and deed of said Company, deliver the above written Release for the uses and purposes stated; and that deponent, with B. T. Green witnesses its execution.

Sworn to before me this the 15th

day of July, A. D. 1939.

B. T. Green

Notary Public for S. C.

W. F. Dobson