STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	I, Lawrence V. Huds	son, of Greenvillesos. Geni	GREETING:
WHEREAS, I the said Lawr	ence V. Hudson	ANCELL ASSOCIA	
		MD CANDON ON THE	
	.ck/kp	Statile, S. am. Treas.	
in and by certain promissory note, in wr	riting, of even date with these pro-	straine, well and the	y indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF	GREENVILLE, in the full am just	m of All Sec 1	
in and by my certain promissory note, in wr FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF COME THOUSAND, THREE HUNDRED AND	NO/100 (5)	Jatilian January	
(\$ 1,300.00 Dollars, with interest at the rate of (6%) per		111/1/20	
THIRTEEN AND NO/1	1/0 4 4/1/	77 00	
	1111 110		upon the first
day of each and every calendar month hereafter in advance, until the payment of interest, computed monthly on the unpaid balance,	and then to the payment of principal:	said note further providing that if at any time	any portion of
the principal or interest due thereunder shall be past due and unpa	aid for a period/of thirty (30) days, or	failure to comply with any of the By-Laws of	f said Associa-
tion, or any of the stipulations of this mortgage, the whole amou payable, who may sue thereon and foreclose this mortgage; said	l note further providing for ten $(10\%$	b) per centum attorney's fee besides all costs	and expenses
of collection, to be added to the amount due on said note, and to or if said debt, or any part thereof be collected by an attorney	be collectible as a part thereof, if the	ie same be placed in the hands of an attorney	for collection.
by said note, reference being thereunto had, will more fully appe	ear.	· *** 11.4	•
NOW KNOW ALL MEN That I the s	Lawrence V.	Judson Chrosef . 19-14	
NOW, KNOW ALL MEN, That, the said consideration of the said debt and sum of money aforesaid, an LOAN ASSOCIATION, OF GREENVILLE, according to the term	WW	TEO AND DELLE	•
in consideration of the said debt and supplies the said and	-1 6 41 144	THE PROPERTY OF THE PARTY OF	NCC AND
Townson H H	in door	MANUE CO G	
in hand well and truly paid by the said FIRST FEDERAL SAVI	INGS AND LOAN ASSOCIATION	F GREENVILLE at and before the signing of	these presents
the said Lawrence V. H in hand well and truly paid by the said FIRST FEDERAL SAVI (the receipt whereof is hereby acknowledged), have granted, by	argained, sold and released, and by	these presents do grant, bargain, sell and rel	lease unto the
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	N, OF GREENVILLE, the following	described property, to-wit:	

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon similare, lying and being in the State of South Carolina,

County of Greenville.

and in Greenville Township, on the south side of Calvert street, near the City of Greenville, being shown as Lot No. 32 on plat of Property of J. R. West, as recorded in the R. M. C. office for Greenville County in Plat Book "C" at Page 190, and having, according to said plat, the following metes and bounds, to-wit:

"NEGINNING at an iron pin on the south side of Calvert street, corner of Lot No. 31, and running thence with the line of said lot, S. 16-34 E. 174 feet to an iron pin; thence S. 75-02 W. 60 feet to an iron pin, corner of Lot No. 33; thence with the line of said lot, N. 16-34 W. 174 feet to an iron pin on Calvert street; thence with the southern side of Calvert Street, N. 75-02 E. 60 feet to the point of beginning. Being the same lot conveyed to me by J. R. West by deed dated May 11, 1939, and not yet recorded."