STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

I, Francis L. Batson in the State aforesaid, SENDS GREETING: the said Francis L. Batson A No. 100 N	COUNTY OF GREENVILLE	
remental the said Francis L. Batson The said Francis L. Batson The said Francis L. Batson Eight Hundred Eight Hundred Dollars Additioned for the payment of the monthly sum of Twelve I be said Annual Section of the payment of the monthly sum of Twelve I be said Annual section of the said Annual section of the said and succeeding the date hereof, until each and any share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per fentum stoney's fees, in case of said or collection by or under an attempt, which, in addition to said debt, is hereby secured and made a labe in the premise, such and by the said note or obligation and condition thereof secure being thereunto had, will more fully appear. The said Annual securing the payment thereof to the said mortgage, according to the condition of said note or obligation, and, also, in consideration of the said mortgage. And, well and truly paid by the said mortgage at and before they depending and dealbery of these presents, the receipt whereof is hereby sections and mortgager. All that certain price, parcel or labe of land situate, lying and being in the State and unity aforesaid, on the North side of the National Highway at Taylors, being known and designs Lot #3 and having the following metes and bounds, to wit: BEGINNING at an iron pin on the said National Highway; corner of Lot #2, and running thence ong the line of Lot #2 N ll4 3/4 w 3.3l4 chains to an iron pin; thence along the line of Tract 1.0. 4 S 75½ w 1.76 chains to an iron pin; thence continuing along the line of Tract No. 4 S ll4 and the beginning corner, containing 57/100 of an acre, more or less and being the land and the land on the said of the said of the corried in R. M. C. Office for the said and the land of the land on the said of the land of th	O ALL WHOM THESE PRESENTS MAY CONCERN:	N. 10
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