STATE OF SOUTH CAROLINA)

| | COUNT | TY OF GRI | EENVILLE | | | | | | | |
|--|---|---|---|---|---|--|--|---|--|--|
| TO ALL WHOM | G TETHT | PECENTS 1 | AV CONCE | _{DM} . I | Jesse E. | Whatley, | of Green | ville, S. | C. SEN | D GREETING: |
| WHEREAS. | - | the said | _ | esse E. Wh | | | | | SEN. | D GREETING: |
| WIEREAS, | | the said | | <u> </u> | | | | | | |
| 4. | my | | | | | | ente am | | . <u></u> | |
| in and by | | certa | in promissor; | y note, in writing, | of even date v | with these pres | SCIICS | THOUSAND | | y indebted to |
| FIRST FEDERA AND NO/ | | S AND LO | AN ASSOCI | ATION, OF GREE | NVILLE, in the | full and just su | ım of ONE | THOODAND | , ONE HO | MUNICIO |
| | | | - - - | | | | | | | |
| (\$ 1,100.0) | Dollars, | with interes | t at the rate | of (6%) per centu | m per annum, | to be repaid in | instalments of | ELEVE | M AND NO | /100 |
| | | | | | | | (| \$ 11. 00 |) Dollars | upon the first |
| the payment of in the principal or i tion, or any of the payable, who may of collection, to be | nterest, con nterest due ne stipulati ny sue ther be added to or any par | thereunder tons of this reon and for the amount thereof be | hly on the un shall be past mortgage, the eclose this m t due on said collected by | dvance, until the fur paid balance, and the due and unpaid for exhole amount dusortgage; said noted in note, and to be correct an attorney, or bore fully appear. | nen to the payme r a period of thin te under said no further providi ollectible as a pa | ent of principal; rty (30) days, or ote, shall, at the ng for ten (10% art thereof, if the | said note further failure to compe option of the habitation and the habitation and same be place | r providing that ly with any of t colder thereof, b cttorney's fee be d in the hands of | if at any time he By-Laws o ecome immed sides all costs of an attorney | any portion of f said Associa- iately due and and expenses for collection. |
| NOW, KNO | W ALL M | EN, That | I | , the said | J | esse E. V | Whatley | | Village State | |
| V-17-77-V-18-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8- | | | | | | | | | | |
| in consideration | of the said | debt and si | um of money LE, accordin | aforesaid, and for ag to the terms of s | the better secur | ring the payme | ent thereof to the | he said FIRST | FEDERAL S. | AVINGS AND |
| the said | | | | Jesse E. W | | | | · | | |
| in hand well and (the receipt whe | l truly paid ereof is her | d by the said ceby acknow | d FIRST FEI rledged), hav | DERAL SAVINGS e granted, bargain SSOCIATION, OF | AND LOAN AS | leased, and by | these presents d | lo grant, bargai: | the signing of n, sell and re | these presents lease unto the |
| | | | | h all improvements | | | 17 17 | | the Ctate of S | South Complian |
| | | parcer or to | or iana, with | n an improvements | mereon, or to b | e constructed tr | iereon, situate, ij | ing and being ir | the state of s | South Carolina, |
| County of Green | iville. | | | | | | | | | |
| and havin and bound | g, acc s, to- | ording wit: | to a su | the Town of the son the son | June 16, | 1936 by 1 | N. J. Ride | dle, the | followin | g metes |
| | | | | ey, and ru | | | | | | |
| | | | | to a stone | | | | | | 4.4 |
| | | | | to a stone | - | | | | | |
| | | | | hence N. 7 | | | | | | _ |
| 18.26 cha | ins to | a stak | ce, at c | orner of L | eopard pr | operty; | thence N. | 60-48 W. | 22.73 c | hains to |
| the begin | ning c | orner, | and bei | ng the same | e tract o | f land co | onveyed to | o me by J | . F. Wha | tley, et |
| al., by d | eed da | ted Ser | t. 3, 1 | .934 and re | corded in | the R. I | M. C. off | Lce for G | reenvill | e County i |
| Vol. 178, | page | 197•" | | | | 49 - 3 - . | CELLED OCH ASSOCI | ATION | | |
| | | | | | | AND CAT | CAN ASSE | | | |
| | | | | | SATISFI | ED AND S | c. XM | A L | 8 | |
| · · · · · · · · · | | | | • | PAID SAVI | Greenville | Section | | ∄ | |
| | | | ** | first fe | Dev | $\int dx$ | 1 land | | | |
| | | | | | l Landon | aller' (| Jana Jana | | • | |
| | | * | | Hast | L. Barrier | | | | Je de la company | |
| | | | | | | | | · July | 10 Miles | |
| | | ٠. | | | | | AND CANCE | TO THE | 3. C. | 169, |
| | | | | | | | . 40° | DY A NOV. | | 5. 10 T |