

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W. A. J. Moore and Ruth E. Moore, of Greenville, S. C. SEND GREETING:

WHEREAS, We the said W. A. J. Moore and Ruth E. Moore

in and by OUR certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Four Thousand, Eight Hundred and no/100

(\$4,800.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in installments of

Forty-five and no/100

\$45.00 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That WE the said W. A. J. Moore and Ruth E. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to US

the said W. A. J. Moore and Ruth E. Moore

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, being known and designated as Lot No. 1, and the northern five feet of Lot No. 2, Block J. of Highland Terrace, according to a plat thereof made by W. J. Riddle, October, 1936, and recorded in the R. M. C. office for Greenville County in Plat Book D, at page 238, and being more particularly described as follows:

" BEGINNING at a point on the western side of Townes Street, five feet south of the joint eastern corner of Lots 1 and 2, and running thence with Townes Street, N. 11-00 E. 53.9 feet to an iron pin on Townes Street; thence with Townes Street along a curved line in a northerly direction, the arc of which is 36.6 feet to an iron pin on the south side of Finley Street; thence with Finley Street, N. 71-50 W. 129.1 feet to an iron pin, joint northern corner of Lots 1 and 3; thence along the east line of Lot No. 3, S. 18-10 W. 80 feet to a point five feet south of rear corner of Lots 1 and 2; thence S. 71-50 E. 161 feet, more or less, to the beginning corner. Being the same lot of land conveyed to me by Lucy L. Hindman by her Attorney\*in\*Fact, C. C. Hindman, by deed dated September 30, 1938, and not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

SATISFIED AND CANCELLED OF RECORD 29 DAY OF Dec 1942 AT 11:30 Ollie Tammes for Greenville County, S. C. #12963

*Handwritten notes:* Paid Satisfied and cancelled Savings and Loan Association of Greenville, S.C. Dec 1942

*Handwritten notes:* Witness Joy