MORTGAGE	TA TO 5	AL EST	ATE_C R	EM

STATE OF SOUTH CAROLINA,)
County of Greenville.	}

,			
TO ALL WHOM THESE PRESENTS MAY CONCERN:			
whereas, I, I, Mrs. E.A. Whitfield	am	·	
···, -,			
	A 400 Min 100 Lin and 100 All the feet and you gave the real and you have been seen and see any see the see the		
			am well and truly indebted
J.T.Fonville			

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____day of

Payable as follows: One Hundred Dollars on the 17th day of September each and every year until paid in full with the right to pay the full amount off at any time.

Mitagonville

___with interest from

annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said _____Mrs. E.A. Whitfield

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,

all that tract or lot of land in Chicks Springs Township, Greenville County, State of South Carolina.

Containing 16 acres more or less and having the following metes and bounds according to a plat made by W.A.Hester, Surveyor, on January 24, 1929, and being part of Tract No. 2 of the Spartan L.Jones land as shown on plat recorded in Plat Book "G", at page 233 in R.M.C. Office for Greenville County.

BEGINNING at a bridge on Sandy Flat Road in Mountain Creek and running thence up the Creek as the line to a persimmon; thence continuing up the Creek as the line 7.97 to another persimmon in creek corner of tracts Nos. 1 and 3 of the Spartan L. Jones land; thence with line of tract No. 3 S. 18 W. 18.40 to iron pin in road; thence with said road as the line in a southeasterly direction to a poplar stump on brance; thence down the meanders of said brance to the beginning.

Being part of the land conveyed to Mattie F.Jenkins by Luther P.Jones as Executor of the will of Spartan L.Jones by deed dated March 11, 1929 and recorded in R.M.C. Office for Greenville County in Vol. 148, page 54.