STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I,	Julia F. Foster	SEND GREETING:
whereas, I the said Julia F. Fo	oster	N
		A STATE OF THE STA
	of even date with these presents	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREE	NVILLE, in the full and just sum of TWO	Thousand Rive nundred
<u>.</u>	and the second s	1/ // // / / / / / / / / / / / / / / /
and No/100 (\$2,500.00 Dollars, with interest at the rate of (6%) per century—Five and No/100****	un per annum, to be repaid in histalments	(\$ 25.00) Dollars upon the first
Twenty-Five and No/100	See.	(\$ 25 • 00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the fit the payment of interest, computed monthly on the unpaid balance, and the principal or interest due thereunder shall be past due and the foliation, or any of the stipulations of this mortgage, the whole amount due payable, who may sue thereon and foreclose this mortgage; said post of collection, to be added to the amount due on said note, and to be or if said debt, or any part thereof be collected by an attorney, of by said note, reference being thereunto had, will more fully appear	ull principal som, with interest has been paid then to the payment of principal; said note furt raperiod of thirty (30) days, or failure to con seconder said note, shall, at the option of the further providing for ten (10%) per centum follectible as a part thereof, if the same be pla	and monthly payments shall be applied first to the providing that if at any time any portion of mply with any of the By-Laws of said Associate holder thereof, become immediately due and a attorney's fee besides all costs and expenses aced in the hands of an attorney for collection, ch is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That, the said	Julia F. Foster	design of the state of the stat
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in consideration of the said debt and sum of money aforesaid, and for LOAN ASSOCIATION, OF GREENVILLE, according to the terms of	the better securing the payment thereof to said note, and also in consideration of the fur	the said FIRST FEDERAL SAVINGS AND ther sum of Three Dollars to
the said Julia F.	· · · · · · ·	

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the

said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

County of Greenville.

and in Butler Township, near the City of Greenville, on the northwest side of Brookdale avenue, in the subdivision known as "Fair Heights", and being known and designated as Lot No. 25, of Block G, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 257, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwest side of Brookdale avenue, joint corner of Lots 25 and 26, which point is 263.7 feet southwest of the Laurens Road, and running thence along the line of Brookdale avenue, S. 31-20 W. 50 feet to an iron pin, corner Lots 24 and 25; thence along the line of said lots, N. 58-40 W. 150 feet to an iron pin; thence N. 31-20 E. 50 feet to an iron pin; thence S. 58-40 E. 150 feet to the beginning corner on Brookdale avenue. Being the same lot conveyed to me by D. E. Starbuck by deed of even date herewith, not yet recorded. This mortgage being given to secure the unpaid portion of the purchase price thereof."

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