AND THE PARTY OF THE PROPERTY OF THE PARTY O
MORTGAGE OF REAL ESTATE—G.R.E.M. 5
County of Greenville.
TO ALL WHOM THESE PRESENTS MAY CONCERN:
WHEREAS, I, J. P. Traynham
am well and truly indebted to
James G. Lipscombe
()
in the full and just sum ofFifteen Hundred (\$1500.00)
A
Dollars, in and by my certain promissory note in writing, of even date herewith, durand payable on theday of
October 19.38
PM, P, J's Like
12
A Maria Mari
and the state of t
The state of the s
with interest from
and if uppeid other die to hear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole
amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.
NOW KNOW/ALL MEN, That I, the said J. P. Traynham
in consideration of the said debt and sum of money
aforesaid, and for the botter securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars,
to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said
all that tract or lot of land inX
and known as Lot No. 10, of Augusta Place subdivision as shown by a plat recroded in Plat Book "F",
at page 129, R. M. C. Office for Greenville County, and being the same lot conveyed to me by
N. A. Jones, et al, by deed recorded in Vol. 163, at page 203 on May 5, 1931, and having the
following metes and bounds, to wit:
BEGINNING at an iron pin on the north west side of Augusta Place (Street), which iron pin in 120.23 feet in a northwesternly direction from Mitchell Street and running thence N. 26-30 W. 244.
feet to an iron pin; thence N. 63-30 E. 60 feet to an iron pin; thence S. 26-30 E. 239.1 feet to
an iron pin on the north west side of Augusta Place (Street); thence along the line of said street
S. 58-30 E. 60 feet to the point and place of the beginning, and being the same lot on which my
residence is located; PROVIDED HOWEVER, that it is understood and agreed that this is a second

and junior mortgage, the first being held by First Federal Savings and Loan Association of

reduced by monthly payments.

Anderson, South Carolina, dated March 24, 1937, and recorded in Vol. 266, at page 172, R. M. C. Office for Greenville County, and given originally for the sum of \$2700.00, but which has been