THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PI	RESENTS MAY CONCERN:	× V		
	I, R. T. Ballenger	· · · · · · · · · · · · · · · · · · ·		SEND GREETING:
Whereas,	the said R. T. F	Ballenger, hs		
		note in writing, of even da	te with these presents,	am
vell and truly indebted to	City of Greer, a bo	ody corporate and pol	jotic,	
		Str 0		
n the full and just sum of	six hundred and No	o/100 ///	·	
	(\$600.00)	Dollars, to be paid one ye	afr from date	
	Jac 46 free politic	D- NOW . A.	Hen.	,
	g poli	bitty .	O, I	/
	The state of the s		in O. Kenin	ŕ
	lo del march	W YOU	B	
vith interest thereon from	date hereof hat the rate of	of Six per centum per anni	m, to be computed and pa	d
	annually from datte	until p	aid in full: all interest not	paid when due to bear
pecome immediately due, at	the option of the holder hereof, who may sue	thereon and forethose this mortgage	e: and in case said note, at	ter its maturity, should
of his interests to place and	n attorney for suit or collection, of if before its the holder should place the said note or this promises to pay all costs and expenses include	mortgage in the hands of an attorn	ey for any legal proceedin	igs, then and in either
gage indebtedness, and to be	secured under this mortgage as a part of said	debt.	, as associately sees, since to	be duded to the more
NOW KNOW ALL MEI	N, that $I$ , the said $R_{\bullet}$	. Ballenger		***************************************
	, in consideration of th	ne said debt and sum of money afo	oresaid, and for the better	securing the payment
nereof to the said	City of Greer			
	A CONTRACTOR OF THE CONTRACTOR	bh Y	· · · · · · · · · · · · · · · · · · ·	· .
ccording to the terms of the	e said note, and also in consideration of the		me	
he said	R 'T. Bay lenge	, <i>y</i>		
n hand well and truly paid	by the said City of Gre	er		
		X D		
eceint whereof is hereby o	cknowledged, have granted, bargained, sald as	nd released and by these Presents		of these Presents, the
		,	do grant, bargam, sen and	receipe unto the said
	ty of Greer, its successors	<del>-</del>	winter and State	in on neen
	land, with the improvements r, Chick Springs Township,			
	a stake on James Street, a			•
	; thence N 76-30 W seventy-			
hence N 6-15 W	two hundred twenty-one and	five-tenths (221.5)	feet to James S	Street; thence
75 E sixty (60	) feet to the beginning cor	mer, and being known	as Lot #8 of t	the J. A.
annon land, as p	per plat named "Cannon Park	r", November 1919, an	d being the san	e this day
onveyed to me by	y G. W. Keller.	·		
		at a believe of		
		ACTIVED BY JOHN S. C.	· M	
		NO CHIM DAY MACCOUNT!		
		TIFFED NO CHECKLED & A DELIVERY OF LOUIS OF STREET	h.	
	4	ATT CORD OF SELECTION OF THE PARTY OF THE PA	19	•
	•	THE TO DE C. FOR SELECTION OF CITY 10 3		
		The state of the s		
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