MORTGAGE OF REAL ESTATE—G.R.E.M. 2

| THE STATE OF SOUTH CAROLINA, | . } | | |
|--|---|---|---|
| County of Greenville, | , J | | 0 - |
| TO ALL WHOM THESE PRESENTS M | | | eenp ereetings: |
| Whereas,t | he said Clyde Green | | J.V. |
| in and by co | ertain promissory not | te in writing, of even date with these presents | am |
| well and truly indebted to | J. H. Glenn | | |
| | | | |
| in the full and just sum ofOn | e hundred, Six & No/100 | | |
| | De e ma | pe paid one year after date | · · · · · · · · · · · · · · · · · · · |
| with interest thereon from | date Apthe rate of | per centum per annum, to be computed as | |
| be placed in the hands of an attorney of his interests to place and the holder of said cases the mortgagor promises gage indebtedness, and to be secured un | for suit or collection, of the before its mature should place the said note or this mortgage to pay all costs and expenses including 10 ander this mortgage as a part of said debt. | until paid in full; all interest at any time past due and unpaid, the whole amount and foreclose this mortgage; and in case said note that it should be deemed by the holder thereof may be in the hands of an attorney for any legal procedure of the indebtedness as attorneys' fees, the | ecessary for the protection eedings, then and in either is to be added to the mort- |
| NOW KNOW ALL MEN, that | | Clyde Green | |
| | / 1 | id debt and sum of money aforesaid, and for the b | |
| thereof to the said | Ψ , Λ | | |
| | te, and also in consideration of the further | sum of Three Dollars, to | |
| in hand well and traly paid by the said | J. H. Glenn | | |
| receipt whereof is hereby acknowledge | d) have granted, bargained, sold and released | d and by these Presents do grant, bargain, sell and | igning of these Presents, the release unto the said |
| All that Gertain | peice, parcel or lot of l | land, situate, lying and being | ; in Bates Township, |
| Greenville County, Sout | th Carolina, and having the | e following metes and bounds, | to-wit: |
| Beginning on an | iron pin in gully, corner | of Mrs. Benson Freeman, and r | unning thence S. 864 |
| of roads thence N 88 | W. 7.98 chs to T. P in our | th said Highway N. I. W. 2.74 lly; thence S. 4 E. 2.50 to th | e beginning corner. |
| Containing 2.06 acres m | nore or less. This mortga | ge is given to secure balance | payment of said |
| land conveyed to me by | J. H. Glenn, by deed, bear | ring even date with these pres | ents. 3 |
| | | ring even date with these pres | MARKET STATES |
| | | Ollie | # 272. |
| | | 31/3 | # * |