MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, Houston Pitman and Eula Pitman
Whereas, we the said Houston Pitman and Eula Pitman, as
in and by certain X
well and truly indebted to
Jan Jarde
in the full and just sum of
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with interest thereon fromat the rate of
annually/ interest at same rate as principal; and if any portion of principal or interest be at any time past (due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that we had be said the said Houston Pitman and Eula Pitman Houston Pitman and Eula Pitman
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said G. Pitman
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, toUS
the said Houston Pitman and Eula Pitman
in hand well and truly paid by the said
at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
T. G. Edwards, the following: ton
BEGINNING at an iron pin in the center of the Rutherford/road, and running thence N. 48 W. 9.00
chs. to a stone; thence N. 16 E. 6.55 chs. to an iron pin; thence N. 73 W. 15.90 chs. to an
iron pin; thence S. 15 W. 8.50 chs, to an iron pin; thence N. 80 W. 4.96 chs. to an iron pin;
thence S. 62 W. 9.20 chs. to an iron pin, corner of Lot No. 4 of the A. J. Stokes land as
sub-divided; thence S. 712 E. 24 chs. to am iron pin in the center of the Rutherfordton road;
thence N. 32 E. 510 feet to a point in the bend of the said road; thence N. 48 E. 4.50 chs. to
the point of beginning, and being a part of the same land conveyed to W. R. Bridgeman, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

experts of the senexland conveyed to Wextex Bridgenan by J. T. Moon and J. P. Stokes, as Executors of the Will of A. J. Stokes, deceased, and containing 39.75 acres, more or less, and this day conveyed to us by W. R. Bridgeman.

The foregoing tract of land is situated in State and County aforesaid, in Highland Township, approximately eight miles north of Greer, S. C.