## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville,			•	
TO ALL WHOM THESE PRESENTS MAY CONCER	DAT.			
	R. E. Gambrell	₩,	•	COND CREEMINGS
Whereas,the said		<i>-</i>		
in and bycertain]	•	ngte in writing, of even date		·
well and truly indebted to		$11^{\prime}D$	^`	
in the full and just sum of One Hundred	0 1	$1/\sqrt{y}$	31	
infull on June 1, 1938, beginning	Mov. 1, 1937.	J. W.	five dollars bell	month Payable
	at the rate of		annum to be computed and	
interest at same rate as principal; and if any portion become immediately due, at the option of the holder be placed in the hands of an attorney for suit or confinitely of the holder should place of said cases the mortgagor promises to pay all configurations gage indebtedness, and to be secured under this mortgagor.	ts and expenses including	10 per cent. of the indebted	tornaev tor anyriegal brocee	ames, men and in either
7/1/. 1///	Lumber Co.	is E. Gambrell said debt and sum of money		
	•		****	
according to the terms of the said note, and also in		3.3 V		
	Lois E. Gambre			
in hand well and truly paid by the said				
receipt whereof is hereby acknowledged, have granted		sed and by these Presents d		

Citizens Lumber Co.

All that certain piece, parcel or lot of land in Gantt Township, County of Greenville State of South Carolina, on the East side of National Highway No. 29, and just north of WFBC Radio Station, being known and designated as a portion of Tract No. 1 of Section "D" on plat of property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "D" pages 220-221 and having, according to said plat the following metes and bounds, to wit:

Beginning at a stake on the East side of National Highway No. 29, joint corner of Tracts Nos. 2 and 1 and running thence with line of Tract No. 2 S. 85-63 E. 513-5 feet to an iron pin in line of property of E. E. Chapman; thence with Chapman line S. 2-0 E. 71.3 feet to an iron pin, corner of twenty-foot lane; thence with the north side of said lane N. 85-03 W. 512 feet to an iron pin on the East side of National Highway No. 29; thence with said Highway N. 2-25 W. 71.3 feet to the beginning corner.

This is the balance purchase price of Materials, ect. bought of the Citizens Lumber Co.