MMc

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That

Mrs. Corrie L. Ingram of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS: WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Fifteen Hundred and No/100 (\$ 1500.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five 15%) per centum per annum, the first payment of interest being due and payable on the <u>lst</u> day of <u>November</u> _____, 1937___, and thereafter interest being due and payable _____ annually; said principal sum being due and payable in Fifteen (15) equal, successive,___ ONE HUNDRED and No/100 _) Dollars, the first installment of 1991 and other eafter the remaining installments of principal being due and payable______ annually until the entire principal sum and interest are paid in full; all conditions, and agreements as are contained in the said note, will more fully appear by reference thereto. NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants become consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and defry the of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit: All that lot or tract of land containing Fifty-five and 68/100 (55.68) acres, more or less, on the South side of the road leading from Greer to Hendersonville, an O'Neal Township, Greenville County, South Carolina, bounded on the North by the said road, and lands of Mrs. Pool; on the West by lands of D. G. Cox and Alice Neves; on the South by Langley land; and on the East by lands of W. A. Huff and Locust School. Said land being more fully described by metes and bounds on plat made by H. S. Brockman, bearing date March 22, 1937, and April 5, 1937, now on file with The Federal Land Bank of Columbia. as follows: BEGINNNING at an iron pin on the South side of the road leading from Greer to Hendersonville, corner of lands of D. G. Cox and Mrs. Pool, and running thence with line of D. G. Cox land, South 16 degrees 45 minutes West 996 feet to an iron pin on the East bank of branch, corner of Alice Neves property; thence Southerly along the line of Alice Neves land and in the direction of the branch as follows: South 8 degrees 30 minutes West 200 feet to an iron pin on the bank of the branch; South 26 degrees 30 minutes East 198.5 feet to iron pin, South 17 degrees 15 minutes East 232 feet to an iron pin, on bank of said branch, South 6 degrees 40 minutes West 150.5 feet to iron pin, South 2 degrees 40 minutes East 218 feet to iron pin, South 46 degrees 15 minutes East 160 feet to iron pin on bank of branch, South 4 degrees 40 minutes East 250.5 feet to iron pin, South 23 degrees 30 minutes West 312.5 feet to iron pin, South 8 degrees 50 minutes West 231 feet to iron pih, South 13 degrees 15 minutes East 120.5 feet to iron pin, corner of Langley land; thence along the line of Langley land, South 56 degrees 5 minutes East 676 feet to iron pin. corner of land of W. A. Huff, and Locust School; thence along the line of land of W. A. Huff and I Locust School, North 12 degrees 20 minutes East 2,559 feet to iron pin in road leading from Greer to Hendersonville; thence along said road. North 49 degrees 30 minutes West 200 feet to iron pin, North 45 degrees 55 minutes West 700 feet, North 54 degrees 30 minutes West 100 feet. North 59 degrees West 223 feet to iron pin in said road, beginning corner. The above described land was conveyed to Corrie L. Ingram by H. J. Gilreath, Administrator of the Estate of Mancy Barbare, deceased, with the will annexed, by deed recorded in the RMC Office for Greenville County, in Deed Book 199, page 397. This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of the Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act and acts amendatory and supplementary thereto. secured by this martgage which is recorded in martgage

Book 270 at Page 163 having been paid in Jull, Federal Farm Mortgage Corporation the owner and holder of said Mortgage and of the note thereby secured pursuant to the act of Congress known as Federal Farm Mortgage Corporation act, by and through The Federal Land of Columbia as its agent to the act Congress known as Farm pursuant de hereby declare Raid Martgage does lien thereof farever discharged." Satisfied and Witness: Mertgage Corporation Lala R. Blackwell By The Federal Land Bank of as its agent attarney - in - Fact.

By. 74. C. Leaman, Aset. Vice-President Attest. C. M. Earle, Jr. Secretary