STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, R. Talmadge Roper and D. Broadus Roper

A COGSWELL CO., CHAPLES WHEREAS, we the said R. Talmadge Roper and D. Broadus Roper

SEND GREETING:

in and by our certain promissory note, in writing, of even date with these presents, Two Thousand

week and truly indebted to FIRST FEDERAL SAVINGS

Five Hundred & No/100

AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of ...

(\$ 2,500.00) Dollars.

with interest at the rate of six (6%) per centum per annum, to be repaid in installment

(\$25.00) Dollars upon the first day of each and every calendar month beneatter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the hungald belance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past the and impaid for a period of theirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole knownt due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a predsonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be callectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That WE

Talmadge Reper and D. Broadus Roper

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in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN

R. Talmadge Roper and D. Broadus Roper

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.1 at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents to grant, balgain, sell and release into the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to with

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and long in the State of South Carolina,

at Fountain Inn, just beyond the Town limits, Containing six (6) acres, tores, and having, according to a plat made by M. J. Riddle in March, 1937, the following metes and bounds, to-wit:

"BEGINNING at an Hipopoin on the east side of South Carolina Highway No. 2, at corner of property of V. M. Babb, Jr., (formerly property of Mary Abercrombie), and running thence along the line of sald property, N. 50 E. 799.3 feet to an iron pin; thence S. 37 E. 100 feet to an iron pin in line of property of W. T. Coleman; thence with the line of Coleman property, N. 50 E. 474.7 feet to an iron pin, corner of property of W. T. Coleman and D. B. Roper Estate; thence along line of property now or formerly of the Roper estate N. 22-15 E. 312.2 feet to an iron pin; thence N. 69 W. 66 feet to an iron pin; thence S. 50 W. 1511 feet, more or less to an iron pin on said State Highway No. 2, corner of property of S. L. Taylor; thence along the line of said Highway, S. 37 E. 100 feet to the beginning corner."

This is the same property conveyed to us by C. D. Roper, et al., by deed dated Sept. 30, 1937, and not yet recorded; and is a portion of the property inherited by the grantors and grantees in said deed from our father D. P. Roper, together with our mother, Beulah Roper, the 1/3 interest of our mother having been conveyed to us by Thos W. Bennett, Clerk of Court for Laurens County, and is composed of two tracts conveyed to D. P. Roper by S. E. Martin as follows: one-half acre by deed recorded in Vol. 9, page 26, and 5.66 acres by deed recorded in Vol. 19, page 91, in the R. M.C. office for Greenville County.