| MORTGAGE OF REAL ESTATE—G.R.E.M. 5 | 27275 PROVENCE-JARRARD COPREENVILLE |
|--|--|
| STATE OF SOUTH CAROLINA, | |
| County of Greenville. | 0 0 V. 91 |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| WHEREAS, I, H. G. Cox | |
| | |
| | am well and truly indebted to |
| O. P. Earle, as Conservator of the Mechanics | Building and Loan Association |
| | |
| | |
| in the full and just sum ofTwo Hundred Fifty | |
| Dellars in and he are continuous at the second seco | |
| Dollars, in and by my certain promissory note in writing, of even date herew | vith, study and payable provided |
| as follows: \$10.00 on the 10th of August, 133 | and a like amount on the 10th of each succeeding |
| month thereafter until paid in full, said month | |
| and interest from date hereof at the rate of s | ix per cent/per anom, interest to be credited |
| monthly. | |
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| | $\mathcal{L}^{\mathcal{N}}$ (a. $\mathcal{L}^{\mathcal{N}}$) (b. $\mathcal{L}^{\mathcal{N}}$) |
| mv mv | |
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| | |
| date at the rate of Six | with interest from |
| month 1 v | per centum per annum until paid; interest to be computed and maideredited. ntil paid, and I have further promised and agreed to pay ten per cent. of the whole |
| - · / V - | legal proceedings of any kind, reference being thereunto had will more fully appear. |
| NOW KNOW ALL MEN, That I, the said | Cox |
| A | in consideration of the said debt and sum of money |
| , T | ms of the said note, and also in consideration of the further sum of Three Dollars, hese presents, the receipt whereof is hereby acknowledged, have granted, bargained, |
| sold and released, and by these presents do grant, bangain sell and release | |
| | * |
| all that tract or lot of land in GreenvilleTov | wnship, Greenville County, State of South Carolina. |
| and known and designated as lot No. 18, Block I | F., according to plat recorded in R. M.C. office |
| | 31 and 132, and being on the South Side of East |
| Faris Road and having the following metes and l | |
| | Road joint corners of lots 17 and 18 and running |
| | to joint corners of lots 18 and 19, said plat: |
| thence with joint line of lots Nos. 18 and 19 3 | ; thence with rear joint line of lots Nos. 4 and |
| | er of lots Nos. 3, 4,17 and 18; thence with joint |
| | 60 feet, more or less, to the point of beginning. |
| This being the same property conveyed to | me by the within mortgagee by deed bearing date of |
| July 3, 1937, yet to be recorded. | 0 - 0 |
| | 38 ch. |
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| | ANTERIA POR CONTRACTOR OF THE PROPERTY OF THE |
| | COLUMN TO COLUMN TO THE PARTY OF THE PARTY O |