MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: I. S. G. Anderson SEND GREETING: WHEREAS, I the said S. G. Anderson in and by my certain promissory note, in writing, of even date with these presents, $am) \mathcal{N}$ well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two Thousand, Four Hundred & No/100 (\$ 2,400,00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Natural Twenty-Four and No/100 (\$ 21.00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be path due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage) said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That... Anderson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S, C.) according to the terms of said note, and also in consideration of the further sum of Three Dollars to S. K. Anderson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND POAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, about 22 miles southeast of the City of Greenville, near the Laurens Road, known and designated as Lot No. 202 on plat of East Lynne Addition, made by Dalton & Neves, Engrs., May 1933, and having, according to said plat, which is recorded in the R. M. C. office for Greenville County in Plat Book H, at page 220, the following metes and bounds, "BEGINNING at an iron pin at the southeast corner of Sycamore Drive and Knight street. and running thence with the east side of Sycamore Drive, S. 20-18 W. 46 feet to an iron pin, at corner of Lots 202 and 203; thence with the joint line of said lots, S. 69-42 E. 189.5 feet to an iron pin; thence with line of Lots 202 and 205, N. 14-13 E. 46.3 feet to an iron pin on the south side, of Knight street; thence with the south side of Knight street, N. 69.42 W. 184.3 feet to the beginning comper. Being the same lot conveyed to me by Laurens Road Development Company by deed dat March 27, 1937, and recorded in the M. M. C. office for Greenville County in Vol. 194, page 12."