## STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	SEND GREETING:
WHEREAS. I the said Fannie B. Hand	James SEND GREETING.
in and by my certain promissory note, in writing, of even date with these presents, are AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two	housand, Two Hundred & No/100
· · · · ·	(\$ 2,200.00 ) Dollars,
with interest at the rate of six (6%) per centum for a finance, to be repaid in installments of	Twnety-Two and No/100
(\$ 22.00) Dollars upon the first day of bach and every calendar month herbafter until we ments shall be applied first to the payment of interest, computed monthly on the unpaid that it at any time any portion of the principal or interest due thereinder shall be past due any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole become immediately due and payable, who may sue thereon and foreclose this mortgage; said and expenses of collection, to be added to the amount due on said note, and to be collectible as collection, or if said delt, or lary part thereof, be collected by an attorney, or by legal proceeding by said note, reference being thereunto had; will more fully appear.	ne full priperpal sum, with interest, has been paid; said monthly paye, and then to the payment of principal; said note further providing nd untaid for a period of thirty (30) days, or failure to comply with amount due under said note shall, at the option of the holder thereof, note further providing for a reasonable attorney's fee, besides all costs a part thereof, if the same be placed in the hands of an attorney for s of any kind (all of which is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That I , the said WFannile	Hand 1
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
in consideration of the said debt and sum of money aforesaid, and for the better securing the po	syment thereof to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in cor	sideration of the further sum of Three Dollars to
the said Fannie B. Hand	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSO these presents (the receipt whereof is hereby acknowledged), have granted bargained, sold and resaid FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE	OCIATION, OF GREENVILLE, S. C., at and before the signing of eleased, and by these presents do grant, bargain, sell and release unto the , S. C., the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be cons County of Greenville, and in Greenville Township, School District 7-H, and	tructed thereon, situate, lying and being to the fact of South Carolina,
and in Greenville Township, School District 7-H, and	being known and designated as Lots 1
and 2, of Block D, of Carolina Court, as shown by P.	lat thereof recorded in the R. M. C.
and 2, of Block D, of Carolina Court, as shown by Plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 96, and having, in the aggregate, according to said plat, the following metes and bounds, to-wit:	
according to said plat, the following metes and bounds, to wit:	
"BEGINNING at an iron win on the worth side of Laure	ens Road, at the northeast intersection
of said Laurens Road and Montevista avenue and runn:	
Montevista avenue, A. F. E. 198.7 feet to an iron	pin, corner Lot No. 4; thence along
the line of Lot No. 4, S. 55-26 E. 128.2 feet to an	
thence along the joint line of said lots, S. 2153	W. 199.4 feet to an iron pin on Laurens
Road, corner Lots 2 and 3; thence along the line of to the beginning corner. "LOT No. 1, Block D, is the same lot conveyed to me	said Laurens Road, N. 55-45 W. 135.6 fee by American Building & Loan Association
by deed dated December 14, 1928, and recorded in the	
County in Vol. 116, page 248, and Lot No. 2, Block	
C. F. Putman by deed dated April 20. 1929, and reco	· ·
Greenville County in Vol. 150, page 126."	
	en de la composition de la composition La composition de la