MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C.
STATE OF SOUTH CAROLINA, )	
COUNTY OF GREENVILLE	$\sim$
,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	O O V
I, Truman E. Holliday	SEAD GREETING:
WHEREAS, I the said Truman E. Holliday	
in and by my certain promissory note, in writing, of even date with these presents, we	ell and truly indebide to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand	Three mindred & No/100
, ,	1,300.00 ) Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	earland MAVIOO
(\$ 13.00 Dellars upon the first day of each and any of a large of the	
(\$ 13.00) Dollars upon the first day of each and every calendar month hereafter until the full principal ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a any of the By-Laws of said Association, or any of the stipulations of this mortgage, the mole amount due und become immediately due and payable, who may sue thereon and foreclose this mortgage, said note in their provand expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, by said note, reference being thereunto had will more fully appear.	the tayment of principal; said note further providing
any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due und become immediately due and payable, who may sue thereon and foreclose this mortgage, said note that her provides the stipulations of the	ler said note shall, at the option of the holder thereof,
and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind to	the same be placed in the hands of an attorney for all of which is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That I , the said Truman E. Henvida;	y V - X'
	W. K.
in consideration of the said debt and sum of money aforesaid, and for the batter securing the payment thereof to	
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the	
the said Truman E. Holliday in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	Ψ
	GREENVALLE, S. C., at and before the signing of
these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the follows:	hese present do grant, bargain, sell and release unto the
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,	situate, lying and being in the State of South Carolina,
County of Greenville,	$\mathcal{O}_{\mathcal{M}}$
and in Greenville Township, and beingknown and designated as	V 1 1
Colonia Company, as shown on plat of said property made by	R. E. Dalton, February, 1925,
recorded in the R. M. C. office for Greenville County in Rus	at Book "G", page 112, and
having the following metes and bounds, to-wit:	Commence of the second
"BEGINNING at a point on Green street, joint corner of Lo	
with the line of Lot No. 5, N. 54-18 W. 188.9 Feet to the li	
the line of Lot 19, S. 44-47 W. 50.63 feet; thence with line	
feet to Green street; thence with Green street, N. 35-42 E.	50 feet to the point of
beginning."	The Hall
Being the same lot conveyed to me by E. Inman, Master by	deed dated May 5, 1937, and floor
yet recorded.	and In the
	TOTAL STATE OF THE
	Just My Waster and
	John John John D. D.
	The second of th
lacksquare	