MACODING A COM	$\Delta \mathbf{E}$	TOTALE	TO COME A PROPER		
MORTGAGE	OF	KEAL	ESTATE—	-G.R.E.M.	

MORTGAGE OF REAL ESTATE—G.R.E.M. 5	27275 PROVENCE-JARRARD COGREENVILLE
STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, F. T. Thatcher,	
	am well and truly indebted to
75 C D	am wen and truly indebted w
	·
in the full and just sum ofTwo_hundred_fifty (\$250.00)	·
Dollars, in and by my certain promissory note in writing, of even date herewith, due an	
ninety (90) days after date	·
•	And a serial plants of the ser
date at the rate of Six M65) per centu	10 5 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
James Command	with interest from
date at the rate of Six Wess per century	m per annum until paid; interest to be computed and paid
annually, and if unpaid when due to bear interest at same rate as principal until paid, an amount due for attorney's fee, if said note be collected by attorney or through legal proce NOW KNOW ALL MEN, That I, the said	d I have further promised and agreed to pay ten per cent. of the whole edings of any kind, reference being thereunto had will more fully appear.
	in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the sto me in hand well and truly paid at and before the seating and delivery of these present	

being part of lots Nos. 27 and 28 of Overbrook Land Company as shown on plat recorded in Plat Book E, page 251-2, Beginning at an iron pin on the north side of Walnut Street, said pin being the joint corner of lots 27 and 28, and running thence along Walnut Street S. 38-45 W. 64.9 feet to iron pin; thence N. 32-41 W. 151.9 feet to an iron pin on Davenport's line; thence N. 57-19 E. with Davenport's line 61.1 feet to iron pin on division line of lots Nos. 27 and 28; thence N. 57-19 E. 2 feet to stake; thence running parallel to division line of Lots 27 and 28, S. 32-11 E. 129 feet, more or less, to north line of Walnut Street; thence S. 38-45 W. along line of Walnut Street two feet to the beginning, being the same conveyed to F. T. Thatcher by O. P. Egrle, as Conservator of the Mechanics Building and Loan Association, by deed recorded in Volume 196, page 23, R. M. C. Office for Greenville County, S. C.

sold and released, and by these presents do grant, targain, sell and release unto the said \_\_\_\_\_\_

all that tract or lot of land in \_\_\_\_\_\_\_Township, Greenville County, State of South Carolina.

M. G. Dorn.

This is a second mortgage on the above described premises, being junior in rank to the mortgage given by me to S. P. Earle, in the principal sum of \$2,250.00.