MORTGAGE O	FR	EAL	ESTATE-	G.R.E.M.	2
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MORTGAGE OF REAL ESTATE—G.R.E.M	1. 2		
THE STATE OF SOUTH CAROLINA, County of Greenville,	• · · · · · · · · · · · · · · · · · · ·		
TO ALL WHOM THESE PRESENTS MAY	CONCERN:		
·	I, J. F. Jones		SEND GREETINGS:
Whereasthe	said		
in and hy MY certi	ain <u>promissory</u>	note in writing, of even date	with these presents, am
well and truly indebted to	Janie W. Goldsmith	<u> </u>	
	•	V	
	Two hundred and Co	) tv \	e of \$5.00 per month, on the
in the full and just sum of	210 Och 2 XX		
	1037 and they the Mar	nainder at the rat	se of \$5.00 per month, on the
\$20.00 on August Ist,	th, beginning September	lst\1037 until p	oaid in full
first day of each mon	/		
	(2, x		
	. 1	M	
with interest thereon from March 1	oth 1937 at the rate of	6 per centum per	annum, to be computed and paid
Sei	mi-annually	unti	l paid in full; all interest not paid when due to bear unpaid, the whole amount evidenced by said note to uge; and in case said note, after its maturity, should
become immediately due, at the option of be placed in the hands of an attorney for of his interests to place and the holder so of said cases the mortgagor promises to	r suit or collection, or if before its m hould place the said note or this mort pay all costs and expenses including er this mortgage as a part of said deb	aturity it should be deemed gage in the hands of an atto 10 per cent. of the indebtednet.	unpaid, the whole amount of the protection age; and in case said note, after its maturity, should by the holder thereof necessary for the protection orney for any legal proceedings, then and in either ess as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that	the said		of and for the better securing the payment
	in consideration of the	said debt and sum of money	aforesaid, and for the better securing the payment
thereof to the said	Jani N. Goldsmit	<u> </u>	S N W S
	<u></u>	<del></del>	
according to the terms of the said note,	and also in consideration of the furt	her sum of Three Dollars, to .	me Addison-
the said	J. F. Jones	<del></del>	
in hand well and truly paid by the said	Janie W. C	oldsmith	<del></del>
		4	- N / N 3 3 4
	Δ.	N	o grant, targain sell and release unto the said
receipt whereof is hereby acknowledged,	have granted, bargained, sold and re-	eased and by these Presents d	o grant, bargain sell and release unto the said
Tanka Wi	coldenith her helws	and assigns:	V) 3/
	TOTAL BOOK OF STREET	midn Watman Terra	ice Plat mate March 7th by Dalton
and Neves. recorded	in Book Page Weix	agustativision of	Lots 7, 8, 9, 10 and 11 of Mary
The management of an	iron nin N 29-30 N 36	o feet from the m	ntersection of Cherrydale Drive and
Theman Holl Pond the	ence N 60-30 W 200 fee	t to the joint com	rner of tous 99, 9 and 6, offered
ar on ar wor foot to	on iron nin at hoint	corner of lots o,	7, 51 and 52, thence 2 00 70 2
274.8 feet to an iron	n pin on Furman Hall R	oad to joint corn	ers of lots 6 & 7; thence S 29-30
w 60 fest to point o			