MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: E. B. Skinner Citizens Lumber Company in the full and just sum of ______Twenty-two Hundred Fifty (\$2,250.00) Dollars, in and by my certain promissory note in writing, of even date herewith, the and payable on . August ________ 19_37 . Paid July Pur Roe,
This like who have to the present t maturity at the rate of <u>Seven</u> Vper centum per annum until paid; interest to be computed and paid <u>Semi-</u> annually, and if unpaid when due to bear interest at same rate as principal until paid and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. _____in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, successors ____Township, Greenville County, State of South Carolina. all that tract or lot of land in 1-1just outside the oprporate 11 mits, of Whe City of Greenville, near the Augusta the following metes and vounds: BEGINNING at an inch pin on the south side of Adams Street at corner to an iron pin on rear line; thence along rear line N. 54-07 Exposition pin; thence thence N. 25-50 W. 226.5 Aget to airon pin on south side of the standard property; thence along rear line N. 54-07 Exposition pin; thence side of Adams Street S. 53-52 W. 66.6 feet to the beginning corner being known and designated as lot No. 7 on a plat recorded in the RMC Office of Greenville County in Mat Book I, page 52. There is a purchase money mortgage against this lot for Two Hundred (\$200.00) Dollars which

is prior to this mortgage, this mortgage being junior in rank to the lien of the said mortgage

of \$200, which said mortgage is recorded in Mortgage Book 267, page 169,