MORTGAGE OF REAL ESTATE—G.R.E.M. 5	
ROWIGHOU OF REAL BEINTE-GREEK, 3	() (
STATE OF SOUTH CAROLINA,	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
County of Greenville.	$\mathcal{L}_{\mathcal{L}}$
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
whereas, I, Roy C. McWhite	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	am well and truly indebted to
Marsmen, Inc.	(0)
in the full and just sum ofFour Hundred (\$1)	00.001
Dollars, in and by my certain promissory note in writing, of even date h	erewith, due and payable on theday of
Powello flow (#10.00) Polling on Mary 20. 18/2	and a like amount on the 20th day of each and
every month thereafter until the full amount	it is paid, with the gight to anticipate either
wholly or in part at any time before maturi	$\sim \sim $
F (7)	
- AW \ /	N. M. Shall a
( T V ) A	X V
	So No W
<b>VV</b>	with interest from
date at the rate of Six (6%)	Aper centum per annum until paid; interest to be a monthly
-annually, and if unpaid when due to bear interest at same rate as princip	al until paid, and I have further promised and agreed to pay en per cent. of the whole
amount due for attorney's fee, if said note be collected by attorney or through $0$	agh legal proceedings of any kind, reference heith the tunio had, will more fully appear.
NOW KNOW ALL MEN, That I, the saidROY_C	McWaite
	in consideration of the said debt and sum of money eterms of the said note, and also in consideration of the further sum of Three Dollars,
	of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these present do grant bangain, sell and release	
all that tract or lot of land inGantt,	_Township, Greenville County, State of South Carolina.
being known and designated as Low No. 25 of	Section "E" on plat of property of Marsmen, Inc.
	recorded in the R. M. C. Office for Greenville
	nis is the rear portion / Tract No. 4 according to plat
	7 Dalton & Neves, November, 1935 and recorded in the
	lat Book "D", page 170. Said lot having, according
to McBrayer plat, the following metes and b	of a New Cut Road, joint corner of Lots Nos. 1 and 25
	N. 58-46 W. 198.3 feet to an iron pin, joint corner
	Lot No. 2. S. 31-50 W. 125 feet to an iron pin in
line of Lot No. 24; thence with line of Lot	No. 24 S. 58-36 E. 198.3 feet to an iron pin on
	Cut Road N. 31-50 E. 125 feet to the beginning corner
This mortgage is given to secure the unpaid	balance of the purchase price.
For rolug magained Citizana Tumbon Company de	oes hereby assign, transfer and set over to Marsmen,
The state of the s	it secures, without recourse, this the 4th, day of
November, 1937.	
WITNESSES:	
E. B. Curry	CITIZENS LUMBER COMPANY
T. B. Hackney	By: T. A. Roe, President
	assign, transfer and set over to J. B. Hall, the
within mortgage and the note which it secures WITNESSES:	onto one yest, day of october, 1970.
	MARSMEN, INC.
	BY: W. D. Workman, President.
Assignments Recorded this the 2nd, day of November 1938, at 1:30 P.M. #12461	