CORTOLOGO OF PEAL ESTATE OR R.	M. 5	1725 PAYERS AND SET	
MORTGAGE OF REAL ESTATE—G.R.E.	NAC CONTRACTOR CONTRAC		
TATE OF SOUTH CAROLINA,	ang sama sagitar an an ili a series		
County of Greenville.			
O ALL WHOM THESE PRESENTS MA			. 1
WHEREAS, I,	J. E. Means		
*** *** ** ** ** ** ** ** ** ** ** ** *		·····································	
		well and truly inde	bted to
н. ж.	Estes		
n the full and just sum of T wo T	housand Five Hundred (\$2500	•00)	
the full and just sum of	Hodbana - 110		
<u> </u>			dawxawx
collars, in and by my certain promissory	note in writing, of even date herewith, due and	ayable on the	Š
	AND		<u>ુ</u>
Payable eighteen (18) m	nonths after tabe	, III	ے ۔
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and the second s	CO See 36 ANI WHAT A AND	ED OF EL OF	3
	A S S No. 30 KIND	MEETIN OF MAN TY. 5	8
<u> </u>	A STATE OF THE PARTY OF THE PAR	The State of the Contract of t	16
· · · · · · · · · · · · · · · · · · ·	to the Minds	Trusted the of a city will account	3
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and the second s		277	7
egeneration of the second of t	The state of the s	A. Wille	1. 14 ga 4
and the second s	John Janes	with Intern	st from
		Se somewhat and neid Se	mi-
date	at the rate of SIX (6%) per centum	per annum until paid; interest to be computed and paid	he whole
innually, and if unpaid when due to bear	interest at same rate as principal until paid, and	I have further promised and agreed to pay ten per cent. of the lings of any kind, reference being thereunto had will more fully	appear.
NOW KNOW ALL MEN, That I, t	he saidJ_E_ Means	in consideration of the said debt and sum o	f money
	27 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	id note and also in consideration of the further sum of Three	Dollars,
aforesaid, and for the better securing the	before the sealing and delivery of these presents	id note, and also in consideration of the further sum of Three, the receipt whereof is hereby acknowledged, have granted, be	argained,
			(
sold and released, and by these presents	do grant, bargain, sell and release unto the said		
	his heirs and assigns, foreve		C
all that tract or lot of land inG		nville County, State of South Carolina.	
near the City of Greenvi	lle, on or near the New Cut o	r Branlett Road and being more fully	^
described on a plat made	by R. E. Dalton. Engineer, s	ald plat being recorded in the it. in	
office for Greenville Co	unty in Plat Book "F", page 2	54. SAVING AND EXCEPTING LOCS 2. 4.	<u> </u>
n in iz and il nravio	musly conveyed by the American	Bank and Trust Company to A. A. Jon	7110 ATT - 2
deed recorded in the	R. M. C. Office for Greenvill	e County in Deed Book 96, page 541 s	ano
SAVING AND EXCEPTING Lot	is Nos. 88.92 and 93 , previou	sly conveyed by H. W. Esces.	
This mortgage is a first	: Mortgage and is given to se	cure the credit portion of the purch	nase
nnice	and the second s	Proof of the control	and the same of th
T+ 10 understood and ag	reed that the holder of this m	ortgage will release any of the lots	s cove
by this mortgage upon th	ie payment of Fifty (\$50.00) I	ollars cash for each lot so released	d, such
payments to be credited	on the mortgage indebtedness.		e read some a Priori Riginary communication from philosophic channel
		The state of the s	
D. B. O	and Book 227 Page 129	I deed to M. S. Wilson	
The Oliver See Die	d Barby 228 Page 2460	led to Charles H. Hammond	, et al
Joe Outlase 100 as	200	I to ale Rachel Spens	er,
of the second	and Brook 233 Page 340	" John m. Fouler.	
of the second	1 But 234 Pack 65 d	ul to O. K. Johnson.	
son victease see Die	23.6. 318	id to C. K. Johnson.	
4 4	7 2 5 7 2 7	R. B. Woodall.	10 N 7 84 10 MIN 10 MIN
and the second of the second o	139 127	" " W. a. Clark.	
	1 9 3	Royal D. Odom	
Marine Ma	211.11 24.6	" Mw. 6. 21. Woodall	
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