MORTGAGE OF REAL ESTATE

SOUTH CAROLINA.

GREENVILLE COUNTY.

In consideration of advances made and which may be made by Greenville Production Credit Association, Lender, by W. A. Harbin and Ola Harbin, Borrower, (whether one or more) aggregating THREE HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$325.00), (evidenced by note(s) dated March 8, 1937, hereby expressely made a part hereof) and to secure said advances, and any additional advances (not exceeding one-half of the amount above stated) that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, all renewals and extensions thereof, with interest until maturity as provided in said note(s) and interest after maturity until paid at the rate of eight per centum (8%) per annum; costs, including a reasonable attorney's fee of not less than ten per centum (10%) of the total amount due thereon and charges, as provided in said note (s) and herein, Borrower has granted, bargained, sold, conveyed and mortgaged and by these presents does hereby grant, bargain, sell, convey and mortgage in fee simple unto Lender its successors and assigns:

All that tract of land located in Austin Township, Greenville County, South Carolina, containing 28 acres, more or less, known as the W. E. Griffin place, and bounded as follows:

Beginning at an iron pin on the old Greenville and Laurens Road and running thence with said road S. 45-20 E. 745 feet to an iron pin on said road; thence S. 46-05 W. 455 feet to a stone; thence S. 35-30 W. 1085 feet to an iron pin; thence N. 39-23 W. 789 feet to iron pin; thence N. 32-30 W. 212 feet to B-Gum, commer of C. S. Brooks and B.A. Thomason presented thence N. 418-05 E. 1396 feet to the beginning corner and containing 28-30 acres more releas and believe known and designated as tract. No. 2 of the property of W. E. Griffin according

April 2, 1935. Said tto be hereafter recorded TOGETHER with all and singular the rights. said premises belonging or in any wise incident or appendix

TO HAVE AND TO HOLD all and singular the said lands and preand assigns, with all the rights, privileges, members and any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors administrators and assigns to warrent and forever defend all and singular the said premise anto Lender, its successors and assigns, from and against Undersigned, his heris, executors, administrators and assigns and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

All advances hereunder shall be secured hereby, whether made before or after the assignment of this instrument and whether made by Lender or an assignee hereof. All note and assigned to, and all advances made by, an assignee hereof, shall have prional buter other notes secured hereby and advances hereunder.

PROVIDED ALWAYS, NERERTHELESS, that if Borrower sheet to assigns, the aforesaid indeptedness and all interest and other st onstrument executed by Borrower as security to the aforesaid in the terms, covenants, conditions, agreements, are presentations and certain Chattel Mortgage and/or Cop Lien Checuted by to hower to I intent of said Chattel Mortgagedane or Trop Liber Call of the representations and obligations of which applied partially cedeman de se julipas. For in extenso herein, then this instrument shall cease it shall remain in full force and effect.

EXECUTED, SEALED, AND DELIVERE

Signed, Sealed and Delivered

in the presnece of:

Anne Bradley

Alsie Guest

SOUTH CAROLINA,

GREENVILLE COUNTY.

PROBATE FOR INS

Ola Harbin

REMVILLE COUNTY, S. C.

PERSONALLY appeared before me Anne Bradley and made oath that he saw the Ola Harbin sign, seal, and as her act and deed deliver the within mortgage; and that he, with Alsie Guest witnessed the execution thereof.

Sworn to and subscribed before me this.

the 8 day of March, 1937.

Anne Bradley

M. H. Callahan

Notary Public for South Carolina

\_\_\_BEOGLESS & FOLL MADE LIGHT LIGHT FOR SEPTEMENT (This being a part of the land inherited by me and the grantee herein from our father, the late) William E. Griffin who died testate in the County and State aforesaid, his will being recorded) in the office of the Judge of Probate for said County and State.

> #4054 RECORDED MARCH SOTH 1937 AT 10:15 A.M.