County of Greenville,
TO WHOM ALL THESE PRESENTS MAY CONCERN:
I. N. L. Langston, SEND GREETINGS
Whereas, I the said N. L. Langston
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to . D. P. Earle, as Conservator of the bechanics Building and Loan
Association, one thousand (\$1000.00) Dollars. in the full and just sum of
(\$) Dollars, to be paid
in monthly instalments of \$15.00 each, commencing Dec. 1, 1936, and a like amount of
the first of each month thereafter through November 1, 1937, the balance remaining due
to be two and revenue December 1, 1937, rayments to be first applied to interest,
balance on principal; payments herein provided for to be first applied to interest balance on principal.
with interest thereon fromat the rate of _Sa ven per centum per annum, to be computed and paid
mont, nly interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I, the said N. L. Langston,
thereof to the said 0.P. Larle, as Conservator of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said 0.P. Larle, as Conservator of the secnanics Building and Loan Association
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the saidN. L. Langston.
in hand well and truly paid by the said O. P. Earle, as Conservator of the bechanics Building and
Loan Association.
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

o. P. Earle, as Conservator of the Mechanics Building and Loan Association, all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to-wit:

Beginning at a stake on the southwest ste of Birnie Street and runs thence S. 30 W. 2172 feet; thence S. 60 E. 60 feet to corner Lots 7, 17, 18 and 6; thence N. 30 E. 2172 feet to Birnie Street; thence along said Street 60 feet to the beginning, being Lot No. 7 as snown on plat recorded in Plat Book A, page 159. mnis mortgage is given to secure a portion of the purchase price covering

the within premises.

