STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I Jean Fockerlie Brooks SEND GREETING:
WHEREAS, I the said Jean Lockerhie Brooker
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in and bywell and truly indebted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Jour Thousand and
nof 100 1 A Dollars
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of
(3_40.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paids said monthly payments shall be applied first to the gayment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said pote further providing
that if at any time any portion of the printipal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, of failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the prior of the holder thereof, become immediately due and payable, who may said thereon and foreclose this mortgage; said note further providing for a reasonable afternoon for a passing the head of the locate of the said of the prior of the holder thereon and foreclose this mortgage; said note further providing for a reasonable afternoon for the prior of the said of the said of the said of the prior of the said
with interest at the rate of six (6%) per centum per Nonum, to be repaid in installments of Add Add Add Add Add Add Add Add Add Ad
NOW, KNOW ALL MBW. That I (We said D.) VLAW Facklyhil & Finds
West of the state
NOW, KNOW ALL MEN, That the said of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRST EDERAL SAVINGS AND LOAN
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRSP FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREEN TILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to
the said Jean Rocker Ail Brooks
in hand well and trady paid by the said FIRST FEDERAL SAVINGS AND COAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CREENVILLE, S. C., the following described property, to-wit: "All that certain proce, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville,
ud in neenville finnship, and being known and
lationated and the 17 Date of Bet. B. and and and

a to a plat of the property of the Sinking Fund Commission, District & a, subdivision of the 21.24. Holcombe tract, made by 6. M. Jurman, fr. Engr. april, 1933, and having the following metter and

hounds, to-zuit: Beginning at an iron pin on the south side of achley street, joint corner of Late and B. which point les 1324, 3 geet, more or lese, from the intersection of ackley street with Lamens Road, and running thence feet to an iron pin, thence 11. 53-57 E. 93 feet 6 inches to an iron pin, joint rear corner of lot of male X. Rodgers (which point is the center of the rear line of Lat 13); thence along the line of said Rodgers lot, n. 36-15 W. 760 peet, more or less, to an now pin on Lat 13, thence along the south side of ackley street, S. 65-07 21. 96 feet, 4 linches to the beginning country. Being the same lot in which merle to todgers conveyed me ker undivided one half interest by deed dated nov. 13, 1936 and recorded in the R. M. Co. office for Menville County in Val. 196, page 38, and being a portion of the lot conveyed to year In Nocherhie and Merle 2. Rodges by the Sinking Fund Commission District 17- 4 by deed dated nov. 32 1435 and recorded in the P. M. C. office for Interville County in Val. 185, page 154." page 154."